

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR ---  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 2000717108 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/07/2020 03:50 PM PG: 1 OF 3



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #: 7732048 "LITSOGIANNIS" Cook, Illinois  
MIN #: 100183300002333483 SIC #: 1-388-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN LITSOGIANNIS AND JOANNA LITSOGIANNIS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., in the County of Cook, and the State of Illinois, Dated: 01/25/2013 Recorded: 02/05/2013 as Instrument No.: 1303642010, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-16-401-015

Property Address: 2770 E WOODBURY DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DI  
D 12-17-19

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On December 5th, 2019

By:   
JULIE JOJIC, Assistant Secretary

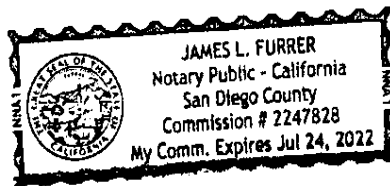
STATE OF California  
COUNTY OF San Diego

On December 5th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
JAMES L. FURRER  
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: Beatriz Nixon, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008845721 SK  
 STREET ADDRESS: 2770 E WOODBURY DRIVE  
 CITY: ARLINGTON HEIGHTS COUNTY: COOK  
 TAX NUMBER: 03-16-401-015-0000

**LEGAL DESCRIPTION:**

LOT 15 IN LAKE ARLINGTON TOWN UNIT 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4  
 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

RECORDED IN DEEDS  
 COOK COUNTY

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 COOK COUNTY