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Doc# 2000733035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/07/2020 03:27 PM PG: 1 OF 2

63993216

MIN: 1000826-0000428470-5 Telephone: 888-679-6377

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **DIPALI A. PATEL AND PRAVEEN K. GOUD**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **TPI MORTGAGE COMPANY**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **07/19/2018**, and recorded in **Doc # 1820012004**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 14 SHENANDOAH CIR, SOUTH BARRINGTON, IL 60010 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 01-21-401-007-000

Dated: DEC 05 2019

Mortgage Electronic Registration Systems Inc.,

SIGNED: MELISSA A MURRAY
TITLE: ASST. SECRETARY

THE STATE OF OHIO
COUNTY OF FRANKLIN

DEC 05 2019

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231




GABRIEL JAMES HARRISON
Notary Public, State of Ohio
My Comm. Expires 06/02/2024
Recorded in Franklin County

S 4
P 3
S M
M 4
SC 4
E M
INT 9/16
D 12-17-19



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 First American Title™	ALTA Commitment for Title Insurance
Schedule C	<small>ISSUED BY</small> First American Title Insurance Company

Commitment No.: 126-18000035-TBI

The land is described as follows:

Lot 312, Woods of South Barrington Phase 2, Unit 1, being a subdivision in part of Section 21, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded March 13, 2009 as document number 0907245089

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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