

# UNOFFICIAL COPY



Doc# 2000733036 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/07/2020 03:28 PM PG: 1 OF 2

64165715

MIN: 101011719040100032 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by YURY LERNER AND INNA LERNER, HUSBAND AND WIFE, as Mortgagors to Mortgage Electronic Registration Systems Inc., as nominee for SOLUTIONS FINANCIAL MORTGAGE COMPANY, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 05/07/2019, and recorded in Doc # 1912747136, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 955 BERMUDA DUNES PL, NORTHBROOK, IL 60062 and described further as:

### LEGAL ATTACHED

PARCEL NUMBER 04-08-104-003-0000

Dated: DEC 05 2019

Mortgage Electronic Registration Systems Inc.,  
  
SIGNED: MELISSA A MURRAY  
TITLE: ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this DEC 05 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

### Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



GABRIEL JAMES HARRISON  
Notary Public, State of Ohio  
My Comm. Expires 06/02/2024  
Recorded in Franklin County

S 4  
P 2  
S N  
M 4  
SC 5  
E M  
INT 9/14  
D 12-17-19



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## LEGAL DESCRIPTION

LOT 36 OF WILDERBROOK ON THE GREEN, BEING A SUBDIVISION PF PART OF THE NORTHEAST ¼ OF SECTION 7 AND PART OF THE WEST ½ F SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

A.P.N. 04-08-104-003-000

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

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