## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 600543368 Custodian# 0600543368 Doc#. 2000846013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/08/2020 09:04 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC T/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPL . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nursest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/19/2002, and made by ROBERT ALVAREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 01/09/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0030040855.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 07-26-200-021-1018

Property is commonly known as: 1880 FOX RUN DRIVE, FLK GROVE VILLAGE, IL 60007.

Dated this 03rd day of January in the year 2020 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING T.LC

JUSTICE YOAKAM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 03rd day of January in the year 2020, by Justice Yoakam as VICE PRESIDENT of DITECH FINANCIAL 1 LC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 409190774 NRZFNMA12 DOCR T032001-12:28:00 [C-2] EFRMIL1





J. C/6

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2000846013 Page: 2 of 2

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## 'EXHIBIT A'

UNIT NUMBER 3-2 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS \*40919071/4\* Clark's Office ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,



