

# UNOFFICIAL COPY

Doc#. 2000847104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/08/2020 11:08 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Jessica Delpit**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37717411

Ref Number: 7091051107

Tax ID: 20253260070000

1/17/2020

Property Address:

**7821 SOUTH EAST END AVENUE  
CHICAGO, IL 60649**

IL0v2M-RM-PHH37717411 E 1/6/2020 LRP010C-GF

This space for Recorder's use

MIN #: 100214310001408080

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JEFFREY H. SMITH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

Date of Mortgage: 10/12/2004 Original Loan Amount: \$200,463.00

Recorded in Cook County, IL on: 11/2/2004, book N/A, page N/A and instrument number 430702162

Property Legal Description:

**LOT 36 IN BLOCK 27 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1 / 4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. # ; 20-25-326-007-0000**

37717411

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/6/2020**

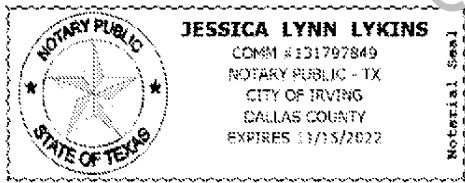
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS**


By:   
\_\_\_\_\_  
**Ratanaphone Vilaylueth, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/6/2020**, by **Ratanaphone Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLSTATE HOME LOANS, INC. DBA ALLSTATE FUNDING, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**