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Doc#. 2000847215 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/08/2020 01:54 PM Pg: 1 of 2

Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0010310000000119 / 400012142-2ND

T TERMINATURA DEMI ORDIT ERINA MENEL MEDEL IMPRESIDENTA MENEL MILANOS MURI DI DI MOR

Loan # 400012142-2ND TS Ref # 0010310000000119 Client Ref # 400012142C



CORPORATE ASSIGNMENT OF MORTGAGE

***This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. ***

IL/COOK

Assignment Prepared on: November 13, 2019

Assignor: FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF AMCORE BANK, N.A., ROCKFORD ILLINOIS BY BMO HARRIS BAILK NATIONAL ASSOCIATION, CHICAGO, ILLINOIS, FKA HARRIS NATIONAL ASSOCIATION, CHICAGO, ILLINOIS ITS ATTORNEY IN FACT, at 111 W. MONROE, CHICAGO, IL. 60603

Assignee: BMO HARRIS BANK N.A., at 111 W. MONROS, CHICAGO, IL, 60603

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 9/12/2005, i., the amount of \$188,000.00, executed by GPK PROPERTIES, LLC to AMCORE BANK, N.A. as described in soid Mortgage and Recorded: 9/18/2008, Document #: 0826222067 in COOK County, State of Illinois.

Property Address: 2672-74 E. 75TH STREET, CHICAGO, IL,

60649 Parcel No.: 21-30-121-022-0000 Legal Description:

THE WESTERLY 34.5 FEET TO EASTERLY 84.5 FEET OF LOT 52, IN DIVISION (IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TO WISHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126.

127, AND 128 IN DIVISION 1 OF WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY,

ILLINOIS.

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TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF AMCORE BANK, N.A., ROCKFORD ILLINOIS BY BMO HARRIS BANK NATIONAL ASSOCIATION, CHICAGO, ILLINOIS, FKA HARRIS NATIONAL ASSOCIATION, CHICAGO, ILLINOIS ITS ATTORNEY IN FACT

on: 12/18/19		
By: Suzy Pose	<u> </u>	
Title: Manay DI	r.h.	
STATE OF COUNTY OF		
On 12/16/19 , before, before, before	ore me, <u>Erin Flynn</u>	ally appeared, a Notary Public in and for
HARRIS NATIONAL ASSOCIATION AS RECEIVER OF A proved to me on the basis of satisfacto within instrument and acknowledged to	O HARRIS BANK NATIONALINOIS AS ATTORNEY IN AMCORE BANK, N.A., ROC ory evidence) to be the person or me has be/she/they executed ature on the instrument the p	AL ASSOCIATION, CHIČAGO ILLINOIS, FKA I FACT FOR FEDERAL DEPOSIT INSURANCE CKFORD ILLINOIS, personally known to me (or con(s) whose name(s) is/are subscribed to the
person(s) acted, executed the instrume	ent.	
person(s) acted, executed the instrume WITNESS my hand and official seal,	ent.	"OFFICIAL SEAL" ERIN K FLYNN
person(s) acted, executed the instrume	- /#: <u>850117</u>	"OFFICIAL SEAL" ERIN K FLYNN Notary Public, State of Illinois My Commission Expires 1/24/2021
person(s) acted, executed the instrume WITNESS my hand and official seal,	/#: <u>850/17</u>	ERIN K FLYNN Notary Public, State of Illinois My Commission Expires 1/24/2021