

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2000849192 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/08/2020 01:22 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **MICHAEL J PATELSKI AND ALISON M ANDREWS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**, dated **08/29/2012** and recorded on **09/10/2012**, in Book N/A at Page N/A, and/or as Document **1225441111** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **14-29-125-052-1007**

Property Address: **1436 WEST WOLFRAM STREET UNIT B CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **01/06/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Arcola Freeman  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **01/06/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
Lifetime Commission

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1465344628  
MIN: **100187500000566663**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1465344628

## EXHIBIT A

### PARCEL 1:

UNIT B IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 38 IN MCCLELLAND'S SUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 11, 1994 AS DOCUMENT 94873226, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL II:

THE RIGHT TO USE GARAGE UNIT #P-2 IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11, 1994 AS DOCUMENT 94873226, LEGALLY DESCRIBED AS FOLLOWS:

THE SOUTH 19.00 FEET OF THE NORTH 21.80 FEET OF THE EAST 8.00 FEET OF THE WEST 8.50 FEET OF LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.