

UNOFFICIAL COPY

Doc#: 2000855053 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/08/2020 09:29 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 808310101

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **JOHN T. O'MALLEY AKA JOHN O'MALLEY AND SHEILA A. O MALLEY** to **ALLIANT CREDIT UNION** bearing the date 10/19/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1634208032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 154 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO, IN LOTS 7 AND 8 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-16-305-007-0000

Property is commonly known as: 5441 W PENSACOLA AVE, CHICAGO, IL 60641-1333.

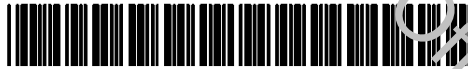
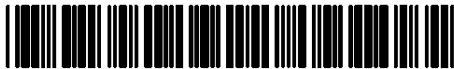
Dated this 03rd day of January in the year 2020
ALLIANT CREDIT UNION



JESSICA REAVES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 410203279 UAERC DOCR T032001-06:34:25 [C-1] ERCNIL1



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Loan Number 808310101

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of January in the year 2020, by Jessica Reaves as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10.13.2020

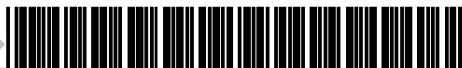


MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 410203279 UAERC DOCR T032001-06:34:25 [C-1] ERCNIL1



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Property of Cook County Clerk's Office