

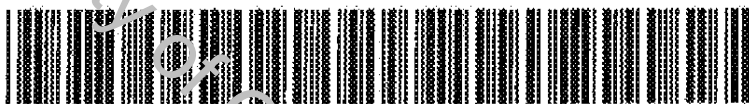
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Doc#: 2000808020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/08/2020 08:56 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@weltersklower.com

Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
LOUIS LEE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Schaumburg Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 05/17/2004, made by LaSalle Bank National Association, not personally but as Trustee on behalf of LaSalle Bank National Association, Trustee of Trust # 132632 dated 04/07/2004, to Schaumburg Bank & Trust Company, N.A., successor in interest to the Bank of Commerce, on real property located in Cook County, State of Illinois, with the address of 739-41 W Randolph, Chicago, IL, 60611 and further described as:

Parcel ID Number: 17-09-327-001-0000; 17-09-327-002-0000; 17-09-327-003-0000, and recorded in the office of Cook County, as Instrument No: 0419119066, on 07/09/2004, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF RENTS DATED 05/17/2004 RECORDED ON 07/09/2004 AS INSTRUMENT NO 0419119067; LOAN MODIFICATION AND ASSUMPTION AGREEMENT DATED 05/29/2012 RECORDED ON 06/06/2012 AS INSTRUMENT NO 1215829107; MODIFICATION OF MORTGAGE AND ASSIGNMENT OF RENTS DATED 06/30/2015 RECORDED ON 08/25/2015 AS INSTRUMENT NO 1523745075; MODIFICATION OF MORTGAGE DATED 02/10/2017 RECORDED ON 03/16/2017 AS INSTRUMENT NO 1707506139 AND JUNIOR MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING DATED 02/10/2017 RECORDED ON 03/16/2017 AS INSTRUMENT NO 1707544064

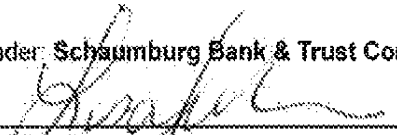
Description/Additional information: See attached.

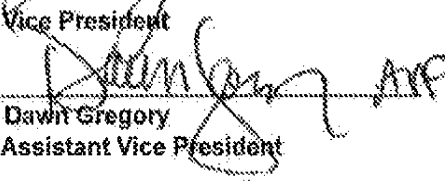
Loan Amount: Undisclosed Amount

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this 01/03/2020

Lender: Schaumburg Bank & Trust Company, N.A.

By: 
By: Lisa Johnson
Its: Vice President

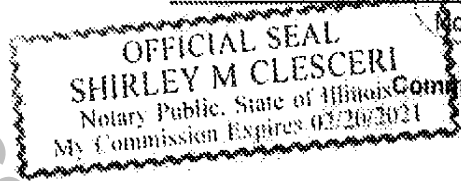
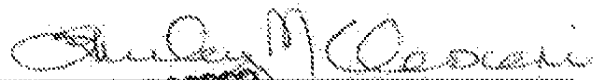
By: 
By: Dawn Gregory
Its: Assistant Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa Johnson personally known to me to be the Vice President of Schaumburg Bank & Trust Company, N.A., and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/03/2020 .



Notary Public Shirley Clesceri

Commission Expires: 02/20/2021

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PARCEL 1: THE NORTH 100 FEET OF LOT 19 AND THE NORTH 100 FEET OF LOT 20 (EXCEPT THE WEST 2 FEET OF SAID LOT 20) IN BLOCK 68 IN THE CANAL TRUSTEES' SUBDIVISION OF BLOCKS AND LOTS IN THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 100 FEET OF LOT 21 AND THE NORTH 100 FEET OF THE WEST 2 FEET OF LOTS 2 IN BLOCK 68 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE SOUTH 52 FEET OF LOTS 19, 20 AND 21 IN BLOCK 68, AFORESAID, IN COOK COUNTY, ILLINOIS.

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