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Doc#. 2000808141 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/08/2020 10:03 AM Pg: 1 of 3

Recording Cover Page
Fidelity National Title
Release #2
SC19019551



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CITY OF CHICAGO

DEPARTMENT OF FINANCE

STATE) OF) ILLINOIS)

# RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

COUNTY) \*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*
OF)
COOK)

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$648.32 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-01841023 upon the hereinafter described premises to wit:

PSEE EXHIBIT A"

Commonly known 2s: 7817 S Luella Ave.

Chicago, Abnois Acct. No: 111107-11:107

SC19019531

CITY OF CHICAGO

A Municipal Corporation
Randy Conner, Commissioner

Department of Water Management

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

September 20, 2019

NOTARY PUBLIC

OFFICIAL SEAL
BARBARA J. COLLIER
Notary Public - State of Illinois
My Commission Expires 12/21/2021

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#### **EXHIBIT A**

Order No.: SC19019551

For APN/Parcel ID(s): 20-25-428-030-0000 20-25-428-030-0000 For Tax Map ID(s):

LOT 20 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 21 AND 22 IN BLOCK 1 IN LEINDECKER'S RESUBDIVISION OF BLOCKS 1 AND 2 IN WOODBRIDGES SUBDIVISION OF THAT ST. RTH. N. Or COOK COUNTY CLORK'S OFFICE PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY ILLIN DIS.