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Recording Requested By:
UnionBanCal Mortgage Corp.



2000816154

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186

Doc# 2000816154 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2020 04:45 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:7781403 "CAMARENA" Cook, Illinois
MIN #: 100648800022209539 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CECILIA CAMARENA A MARRIED WOMAN, AND KAREN I ZISSIS A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY, INC, in the County of Cook, and the State of Illinois, Dated: 05/19/2017 Recorded: 05/25/2017 as Instrument No.: 1714541003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-11-304-044-0000
Property Address: 5111 N MONTICELLO AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
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M Y
SC Y
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INT AV
DI 7-19

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On December 23rd, 2019

By: 
JULIE JOJIC, Assistant Secretary

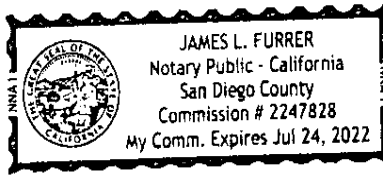
STATE OF California
COUNTY OF San Diego

On December 23rd, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


JAMES L FURRER
Notary Expires: 07/24/2022 #2247828



(This area for notarial seal)

Prepared By: David Sepulveda, UBCM PO BOX 85416 San Diego, CA 92186 858-795-0316

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Legal Description

LOT 20 (EXCEPT THE NORTH 1 FOOT THEREOF) AND LOT 21 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
5111 N. Monticello Ave
Chicago, IL 60625

Pin: 13-11-304-044-0000

Property of Cook County Clerk's Office