

# UNOFFICIAL COPY



Doc# 2000816129 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2020 04:00 PM PG: 1 OF 3

Prepared By:Niranjana Panchal  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Suite 360  
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:0022059109

Lender ID:E33

MIN:100392411203606663

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): ILIR KARAFILAJ AND ALDA KARAFILAJ, HUSBAND AND WIFE

Original Instrument No:1833233283 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/26/2018 Original Recording Date: 11/28/2018

Property Address:1630 N 73RD AVE., ELMWOOD PARK IL,60707

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:12-36-429-030-0000 County :COOK, State of Illinois

5-4  
P-3  
E-N  
M-4  
369  
E-N  
INT-Att  
1-7-20

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **12/20/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

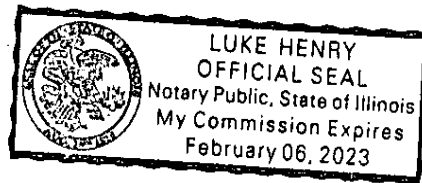
This instrument was acknowledged before me on **12/20/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
**LUKE HENRY**, Notary Public

My Commission Expires **2/6/2023**

Loan Number: 0022059109



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Loan Number :0022059109

## EXHIBIT "A"

THE SOUTH 22 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 3 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 27 IN MILLS AND SONS GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office