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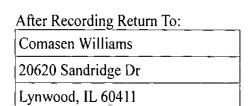
This Document Prepared By:

Potestivo & Associates, P.C.

Carin Wolkenberg

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606





Doc# 2000822090 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2020 03:17 PM PG: 1 OF 5

SPECIAL WARRANTY DEED

THIS INDENTURE made this day of December, 2019, between WELLS FARGO BANK, N.A. AS TRUSTEE FOR BANC OF AMERICA FUNDING 2005-C TRUST, whose mailing address is c/o PHH Mortgage Corporation, 1 Mortgage Way, Mount Laurel, NJ 08054, hereinafter ("Grantor"), and COMASEN WILLIAMS - A MARRIED PERSON, TAKING AS SOLE & SEPARATE PROPERTY, whose mailing address is 20620 Sandridge Dr. Lynwood, IL 60411, (hereinafter, [collectively], "Grantee"). WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/00 (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 17206 Walter Street, Lansing, IL 60438-1355.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set form on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



2000822090 Page: 2 of 5

UNOFFICIAL COPY Executed by the undersigned on Vecenher 1, 2019:

ILLINOIS:

30-29-106-039-0000

TOTAL:

20191201672097 | 0-552-856-928

69.00

103.50

GRANTOR:

		FARGO BANK, N.A. AS TI F AMERICA FUNDING 20	
	BY: ITS A CORPOR BY:	Jam & Millero J	H MORTGAGE
	Name: Title:	Sarmiel E Moreno Jr Contract Management Coordinator	
STATE OF TUNDA SS			,
COUNTY OF PHLM GEACH			
I, the undersigned, a Notary Public in a CERTIFY that Samuel E Morent Piperso	nally know	n to me to be the Contract Man	agement Coordinal F PHF
MORTGAGE CORPORATION IN 175 FARGO BANK, N.A. AS TRUSTEE FO			
personally known to me to be the same be	rson whose	name is subscribed to the fo	regoing instrument
appeared before me this day in person and	acknowledg	ged that as such Contract Manageme	IN COORDINATE (HE) [SHE
signed and delivered the instrument as voluntary act and deed of said Contract Manager	HIS] ['HER nent Coord, nator	t] free and voluntary act, a , for the uses and purposes	nd as the free and therein set forth.
Given under my hand and official so	eal, this <u>[]</u>	jay of December, 201	9
Marilyn So	olivan	3	
Notary Public		6/2	
My Commission Expires:	*	The Control Florida	~ }
SEND SUBSEQUENT TAX BILLS TO:	\{	Notary Public State of Florida Marilyn Sollvan My Commission FF 987 10?	}
Comasen Williams	<u> </u>	Expires 04/28/2020)ffice
20620 Sandridge Dr Lynwood, IL 60411	****		//c.
Lynwood, IL 00411			· (C_
POA recorded simultaneously herewith			-0)
REAL ESTATE TRANSFER TAX 08-Jan	-2020		
COUNTY	24.50		

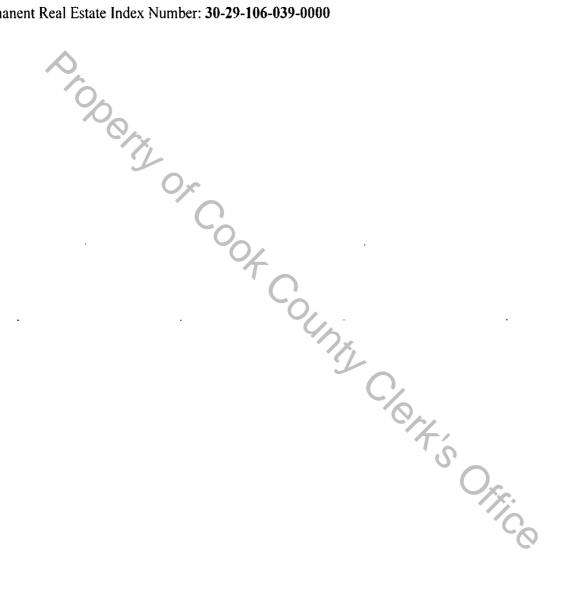
2000822090 Page: 3 of 5

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Exhibit A **Legal Description**

LOTS 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 1 IN BURHAM BERENICE ADDITION BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 30-29-106-039-0000



2000822090 Page: 4 of 5

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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in rossession (if any); and
- Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Village of Lansing Mayor



Arlette Frye **Treasurer**



OFFICIAL SEAL JULIE C SCIACKITANO Notary Public -State of Illinois

My Commission Expires 10/10/2021

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, V. llage Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

	O _x
Title Holder's Name:	We'is Fargo Bank, NA as Trustee for Bank of America Funding 2005 C Trus
	C/O PAR Mortgage Corp, 1 Mortgage Way
	Mount Laural, NJ 08054
Telephone:	312-263-0003 ext 1223
Attorney or Agent:	Potestivo & Associates PC
Telephone No.:	312-263-0003 ext 1223
Property Address:	17206 Walter Street
. •	Lansing, IL 60438
Property Index Number (PIN):	17206 Walter Street Lansing, IL 60438 30-29-106-039-0000
Water Account Number:	311 3311 00 04
Date of Issuance:	December 13, 2019
Date of Issuance.	<u>December 13, 2019</u>
(State of Illinois)	VILLAGE OF LANSING
(County of Cook)	
This instrument was acknowledged b	· · · · · · · · · · · · · · · · · · ·
10000/8000	19 by Village Treasurer or Designee
Julie C Sciackitano.	
Outsi C. Sunta	(Signature of Notary Public) (SEAL)
	(Digitature of Notary Lucite) (SEAL)

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.