

UNOFFICIAL COPY



When recorded, return to:
Wintrust Mortgage
Attn: Final Docs
9700 W. Higgins Rd., Ste 300
Rosemont, IL 60018

Doc# 2000828025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2020 12:20 PM PG: 1 OF 3

This document was prepared by:
Jairo Sagastume
Wintrust Mortgage
231 S La Salle, 4th Floor
Chicago, IL 60604
847-939-9566

LOAN #: 1800041214

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9700 W. Higgins Rd., Ste 300, Rosemont, IL 60018

does hereby grant, sell, assign, transfer and convey, unto the HINSDALE BANK AND TRUST CO

organized and

existing under the laws of THE STATE OF ILLINOIS

(herein "Assignee"),

whose address is 25 E FIRST STREET HINSDALE, IL 60521

a certain Mortgage dated **September 10, 2019**
as Trustee under a Trust Agreement Dated June 6, 2018 and known as The Jason Van Beveren Trust and
Shweta Van Beveren, as Trustee under a Trust Agreement Dated June 6, 2018 known as The Shweta Van
Beveren Trust, each as to an Undivided 1/2 interest

made and executed by **Jason Van Beveren,**

to and in favor of **Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.**

property situated in **Cook**
SEE ATTACHED SCHEDULE "A"
APN #: 18-07-408-024-0000

up on the following described
County, State of **Illinois**

Property Address: **5200 Woodland Ave, Western Springs, IL 60558**

such Mortgage having been given to secure payment of **\$1,400,000.00,** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No.
of the
Illinois

at page
Records of **Cook**

(or as No. **1925916051**)
County, State of

together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

Handwritten signature: **MAE SCW INTDR**

Page 1 of 2



ILLVAS 0617
ILLVAS (CLS)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/16/2019

Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., a National Bank

By: Beth Hyland
BETH HYLAND (Signature)
AVP

Jim Busch
Attest JIM BUSCH

Seal:

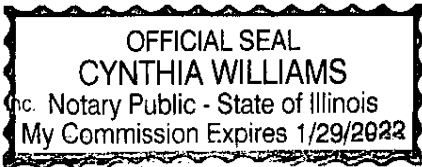
State of ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 10/16/2019 by BETH HYLAND AVP

_____, of Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A., a National Bank

_____, on behalf of the said corporation.

Cynthia Williams
CYNTHIA WILLIAMS



Elle Mae, Inc. Notary Public - State of Illinois



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Exhibit A

PARCEL 1:

THE NORTH HALF OF LOT 1 IN BLOCK 33 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7.

PARCEL 2:

THE FOLLOWING DESCRIBED PROPERTY VACATED BY ORDINANCE RECORDED FEBRUARY 11, 2019 AS DOCUMENT NUMBER 1904214065:

THE SOUTH 20.0 FEET OF THAT PART OF 52ND STREET, BEING A STRIP OF LAND 66.0 FEET WIDE LYING WEST OF THE WEST LINE OF WOODLAND AVENUE AND EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 1 IN BLOCK 33 TO THE SOUTHWEST CORNER OF LOT 6 IN BLOCK 28 ALL IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1924 AS TORRENS DOCUMENT T-209880, IN COOK COUNTY, ILLINOIS.

Ellie Mae, Inc.

GLEXA 0100
ILUDEDL (CLS)