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Doc# 2000828029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/08/2020 12:40 PM PG: 1 OF 2

Prepared By and Return To:
Jill Konczak
Draper and Kramer Mortgage Corp.
1431 Opus Place, Suite 200
Downers Grove, IL 60515

MORTGAGE RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS **Draper and Kramer Mortgage Corp.**, whose address is **1431 Opus Place Suite 200 Downers Grove, IL 60515** for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto: **Hector Andujar and Laura Andujar, Husband and Wife** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Mortgage Deed(s) bearing the date **August 27, 2001** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, on **September 10, 2001** as Document No. **0010836107** or Book/Liber/ Reel# and Page No. to the premises therein described as follows, to wit:

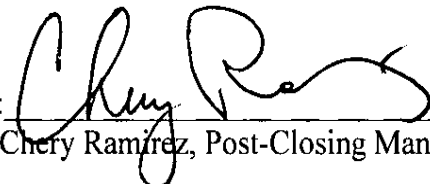
THE NORTH THIRTY SIX (36) FEET OF LOT TWO (2) IN JOHN J. RUTHERFORD THIRD ADDITION TO MONT CLARE OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY (30) TOWNSHIP FORTY (40) NORTH. RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3011 N. Nordica Chicago, IL 60634

TIN: 13-30-112-039

Situated in the County of **Cook**, in the State of **Illinois**, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this **5th** day of **September, 2019**

BY: 
Chery Ramirez, Post-Closing Manager

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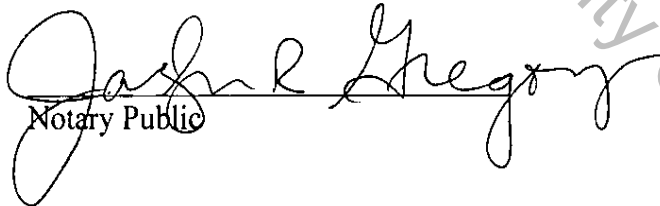
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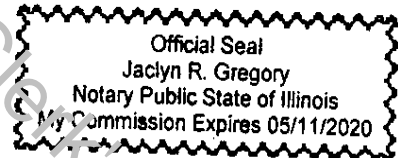
STATE OF ILLINOIS

COUNTY OF DuPage

On the 5th day of September 2019, before me appeared Chery Ramirez, personally known to me to be the Post Closing Manager of **Draper and Kramer Mortgage Corp.** whose address is **1431 Opus Place Suite 200 Downers Grove, IL 60515**, the corporation described in and which executed the foregoing instrument; that s/he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation and that s/he signed her/his name thereto by the like order.

In witness whereof I hereunto set my hand and official seal.


Notary Public



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
DEED WAS FILED.**