



\*2000828030\*

This Instrument Prepared By:  
ADRIANNE JONES  
Atlantic Capital Bank  
Loan Operations Department  
PO BOX 550889  
Atlanta, GA 30355  
(404) 995-6258

Doc# 2000828030 Fee \$78.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/08/2020 12:59 PM PG: 1 OF 2

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASE AND RENTS AND FIXTURE FILING

NOW, THEREFORE, the undersigned, Atlantic Capital Bank, N.A., does hereby declare that it is the lawful owner and holder of the indebtedness evidenced by a Mortgage, Assignment Of Lease And Rents And Fixture Filing executed by Sunrise Hospitality Inc., address 2112 South Arlington Heights Road, Arlington Heights, IL 60005, PIN: 08-16-200-110 0000, Mortgage number: 5252-1405676, as set out and recorded in Document No. 1500533021, in the Recorder's Office for Cook County, Illinois, as recorded by Page 1 of 27, conveyed in mortgage the property described in the said Mortgage, to which reference is made to secure the payment of said indebtedness payable to Atlantic Capital Bank, N.A., and

WHEREAS, the indebtedness secured by said Mortgage, Assignment Of Lease And Rents And Fixture Filing has been fully paid and Atlantic Capital Bank, N.A., the owner and holder hereof, has agreed to release the property conveyed in mortgage.

NOW, THEREFORE, in considerations of said full payment and other good and valuable considerations, it does hereby fully release and discharge the lien of said Mortgage recorded in Document No. 1500533021, in the Register's Office for Cook County, Illinois, as recorded by Page 1 of 27, as to the following property:

To Mortgage

DECRPTION OF REAL ESTATE

That part of Lot 7 in Subdivision of Joseph A. Barnes' Farms in Section 9, 15 and 16, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: commencing at a point in the center line of Arlington Heights Road (being the East Line of Said Lot 7) that is 200 feet Southerly, as measured along said center line of road of the North Line of Said Lot 7) that is 200 feet Southerly, as measured along said center line of road of the North Line of Said Lot 7; Thence West parallel with the North Line of Said Lot 7 a distance of 441.27 feet; these Southerly parallel with the center line of Said Road, a distance of 150.0 feet; Thence East parallel with the North Line of Said 7, a distance of 441.27 feet to a point in the center line of Said Road; thence Northerly Line of Said 7, a distance of 441.27 feet to a point in the center line of Said Road; thence Northerly along said center line, a distance of 150.0 feet, to the point of beginning, in Cook County, Illinois;

Expecting from the above legal that part of the Land conveyed to Sate of Illinois Department of Transportation recorded March 26, 1993 as document 93225585 and rerecorded November 1, 1993 as document 93880700 described as follows:

Commencing at the Northeast Corner of Said Lot 7; thence on an assumed bearing South 7 degrees 13 minutes 20 seconds West along the Easterly line of Said Lot, being also the center line of Arlington Heights road a distance of 200,00 feet to the grantor's North Property Line, being also the point of beginning;

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thence continuing South 7 degrees 13 minutes 20 seconds West along the said Easterly line of line of Lot 7, being also the center line of Arlington Heights road a distance of 150.00 feet to the grantor's South Property Line; Thence South 88 degrees of 05 minutes 19 seconds West along the said South Property Line, said line being Parallel with the North Line of Said Lot 7 a distance of 53.08 feet; thence North 7 degrees 02 minutes 49 East 149.93 feet to the grantor's North Property Line, said line being Parallel with the North Line of Said Lot 7 a distance of 53.54 feet to the point of beginning.

IN WITNESS WHEREOF, First Community Mortgage, Inc. has caused this instrument to be executed in its name and to be signed by its authorized officer.

Atlantic Capital Bank,

BY: *Patsy Hill*  
Patsy Hill, VP, Retail & Small Business Loan Ops. Manager

STATE OF Georgia  
COUNTY OF Cobb

Before me, the undersigned authority, a Notary Public in and for said county and state, personally appeared Patsy Hill with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath acknowledged herself to be the VP, Manager Retail & Small Business Lending Ops of Atlantic Capital Bank, N.A., the within named creditor, and that she as such VP, Manager Retail & Small Business Lending Ops executed the foregoing instrument for the purpose therein contained by signed the name of Atlantic Capital Bank, N.A. by herself as VP, Manager Retail & Small Business Lending Ops.

Witness my hand and official seal this 12 day of Dec, 2019.

*Janet Taylor*  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-25-20

