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Doc# 2000940018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 01:59 PM PG: 1 OF 3

Record & Return To:  
Corporation Service Company  
PO Box 3008  
Tallahassee, FL 32315

Prepared By:  
CIBC Bank USA  
120 S. LaSalle St  
Chicago, IL 60603  
312-564-2134  
Prepared by: Nora Dabrowski  
Loan #: 126255-72158  
IL, Cook



REF174051216 S689584PSR

## PARTIAL SATISFACTION OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

CIBC Bank USA for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in Cook County, IL fully described in the legal description attached hereto from the CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS referenced below;

**Borrower:** 521 DIVERSEY LLC, an Illinois limited liability company  
**Original Lender:** CIBC Bank USA **Dated:** 08/10/2018 **Recorded:** 08/15/2018 **Instrument:** 1822716056 in Cook County, IL **Loan Amount:** \$19,000,000.00

**Property:** 2773 N HAMPDEN COURT - UNIT 402 - PARKING SPACE P-26, CHICAGO, IL 60614  
**Parcel Tax ID:** 14-28-309-001-0000; 14-28-309-002-0000 **Legal description is attached hereto and made a part thereof.**

ALSO PARTIALLY RELEASING ASSIGNMENT OF LEASES AND RENTS RECORDED AS DOC # 1822716057 ON 8/15/2018

This release is given on the condition that it shall in no way affect the lien of the above-stated CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
IN Y, W

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Loan #: 126255-72158

REF174051216

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 12/09/2019.

CIBC Bank USA

By: Augusto Sumulong  
Name: Augusto Sumulong  
Title: Loan Operations Officer

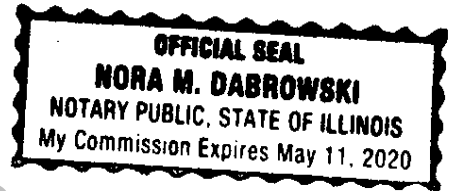
State of Illinois  
County of Cook

On 12/09/2019 before me, Nora M. Dabrowski, Notary Public, personally appeared Augusto Sumulong, Loan Operations Officer of CIBC Bank USA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Nora M. Dabrowski

Notary Public: Nora M. Dabrowski  
My commission expires: 05/11/2020



Property of Cook County Clerk's Office

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## ALTA COMMITMENT FOR TITLE INSURANCE SCHEDULE A

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

### Exhibit A - Legal Description

Parcel 1: Unit 402 together with its undivided percentage interest in the common elements in 2773 Hampden Condominium, as delineated and defined in the Declaration recorded as document number 1926616068, in Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-26 AND STORAGE LOCKER SL-5 AND TERRACE L.C.E. TO UNIT 402, EACH a limited common element as delineated and defined in the Declaration of Condominium recorded as document number 1926616068.

LOTS 6, 7 AND 8 (EXCEPT THE EAST 15 FEET THEREOF) IN LEHMAN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: DWELLING UNIT 402 AND THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-26 AND STORAGE LOCKER SL-5 AND TERRACE L.C.E. TO UNIT 402 LOCATED AT 2773 N. HAMPDEN COURT IN THE 2773 HAMPDEN CONDOMINIUM, CHICAGO, ILLINOIS 60614.

TAX PARCEL IDENTIFICATION NUMBER:

14-28-309-001-0000

14-28-309-002-0000

AFFECTS LAND AND OTHER PROPERTY

*This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is read in conjunction with the Notice, the Commitment to Issue Policy, the Commitment Conditions, Schedule A, Schedule B, Part I - Requirements, and Schedule B, Part II - Exceptions, and accounts signed by the Company or its issuing agent that may be in a electronic form.*

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OBBLN-ALTA Commitment for Title Insurance (8/11/15)

