This agreement is made this December 09, 2019 by Doc#. 2000947096 Fee: \$153.00 on National Bank, a national banking association (Subordinating Edward M. Moody Jucken Loans Inc., ISAOA, (New Lender). WITNESSETH, that WHEREAS, Sulbate: 01/09/2020 01:14 PM Pg: 1 of 2 mortgage recorded on October 17, 2017 in Instrument Number 1729017011, (tine Subordinated Mortgage) covering the following described premises:

SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$626,054.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Robert P. Finnegan and Melissa N. Finnegan by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$100,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$626,054.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

Typed Name: Sheila Boddie-Tucker

Office: Staff Officer

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this December 09, 2019, by Sheila Boddie-Tucker, a Staff Officer of The Huntington National Pank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Notary Public

My Commission expires:

This Document Prepared by: The Huntington National Pank GW1N12

5555 Cleveland Avenue Columbus, Ohio 43231

Charito M. Cofer-Harrison

HNB Account #5010172152

#

CHARITO M COFER-HARRISON Notary Public

In and for the State of Ohio My Commission Expires September 23, 2023

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UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 93-23-321-006-0000

Land situated in the County of Cook in the State of IL

LOT 2 IN BLOCK 8 IN GEORGE W. DUP! ONS ADDITION TO ARLINGTON HEIGHTS NO. 2 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 NORTH OF RAILRO AD IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as: 310 N Belmont Ave, Arlington Heights, IL 60004-6108

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFIC ATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES