

RELEASE OF MORTGAGE

UNOFFICIAL COPY



Doc# 2000955003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 08:45 AM PG: 1 OF 2

**ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.**

**LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT**

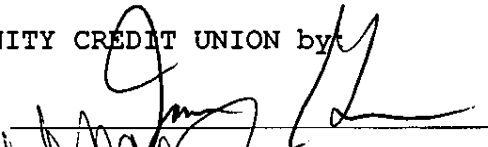
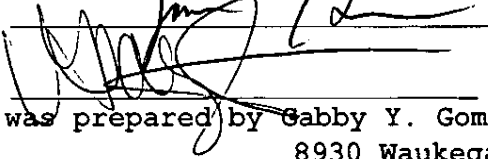
NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM RAYMOND C. BOROWSKI JR. and RENE MARIE BOROWSKI, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION, acquired pursuant to the mortgage dated July 10, 2012, which mortgage was recorded July 23, 2012 in the Recorder's Office of Cook County, Illinois as document No. 1220550077 and ascribed to the premises described by said mortgage as follows, and situated in Cook County Illinois, to wit:

Unit #1-7-20-L-B-2 together with a perpetual and exclusive easement in and to Garage Unit #G-1-7-20-L-B-2 as delineated on a Plat of survey of a parcel of land being a part of the West ½ of the West ½ of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the Northwest ¼ of Section 3, aforesaid, according to the Plat thereof recorded July 28, 1978 as Document 24 557 904, which survey is attached as Exhibit A to Declaration of Condominium made by central National Bank in Chicago, as Trustee under Trust Agreement dated September 30, 1977 and known as Trust Number 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11, 1978 as Document 24 759 029 as amended from time to time together with a percentage of common elements appurtenant to said units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declaration are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby.

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Together with all appurtenances and privileges attached thereto.

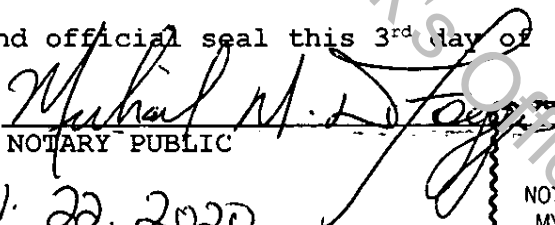
Permanent Real Estate Index Number: 03-03-100-054-1124  
Address of premises: 549 Greystone Lane B2, Wheeling, IL 60090  
In witness whereof our hands and seals, this 3<sup>rd</sup> day of December 2019.

NORTHWEST COMMUNITY CREDIT UNION by  President  
 Assistant Vice President  
This instrument was prepared by Gabby Y. Gomez  
8930 Waukegan Rd.  
Morton Grove, IL 60053

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and, GABBY Y. GOMEZ, personally known to me to be the Assistant Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Vice President of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 3<sup>rd</sup> day of December 2019.

  
NOTARY PUBLIC

Commission expires NOV. 22, 2020



## RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO