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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2000957055 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/09/2020 11:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ERIC KALISZ** to **JPMORGAN CHASE BANK, N.A.**, dated **09/19/2017** and recorded on **01/23/2018**, in Book N/A at Page N/A, and/or as Document **1802349028** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-12-200-094-1063**

Property Address: **1275 E BALDWIN LN UNIT 600 PALATINE, IL 60074-3073**

Witness the due execution hereof by the owner of said mortgage on **01/07/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **01/07/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672138542

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Loan Number: 7672138542

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1: UNIT NUMBER 600 IN SAN TROPAL CONDOMINIUM, BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET, (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH, 134 FEET TO A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH, 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 FEET THENCE NORTH 71.40 FEET, THENCE EAST 59.17 FEET; THENCE SOUTH, 58 FEET; THENCE EAST, 123 FEET, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24917327, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 RECORDED APRIL 12, 1976 AS DOCUMENT 23448134, AND CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, CORPORATION OF AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 1978 KNOWN AS TRUST NUMBER 78-09-2714 TO KAREN M. ALPERIN BY DEED DATED JULY 10, 1979 AND RECORDED AUGUST 15, 1979 AS DOCUMENT 25100812, IN COOK COUNTY, ILLINOIS.