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Doc#. 2000957009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/09/2020 09:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9903120026

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 85432 PH. 208-528-9895 PARCEL No. 16-33-205-005-0000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL & SSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate less ribed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 31, 2018 executed by CHISTINA M CABRERA, A SINGLE WOMAN, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and re-orded on SEPTEMBER 24, 2018 as Instrument No. 1826757026 in the Office of the Recorder of Deeds for COOK (A) County, State of LLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 7 IN CUDAHY'S THIRD ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 5057 W 31ST PL, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2020.

U.S. BANK NATIONAL ASSOCIATION

RGUSON VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 06, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20191219 US8100119IM - LR - IL

