

# UNOFFICIAL COPY



#2000957124\*

Doc# 2000957124 Fee \$93.00

RPSF FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 03:44 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
JAGADISH UGGINI

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977



Investor #: 170 Service#: 2113757RL1



Loan#: 8250326270

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABIGAIL S. IRZYK

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 02, 2011 Recorded on: AUGUST 15, 2011 as Instrument No. 1122750037 in Book No. --- at Page No. ---

Property Address: 1945 N SHEFFIELD # 302, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-32-407-092-1009

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office


S 4  
P 3  
S R  
M 4  
SC 4  
E R  
NT YHC  
D 12-24-19

# UNOFFICIAL COPY

Loan#: 8250326270 Srv#: 2118207RL1

Page 2

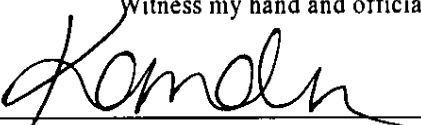
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 13, 2019**  
**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

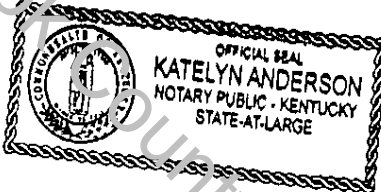
By:   
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 13, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**



Copyright © County Clerk's Office

# UNOFFICIAL COPY

8250326270 - IL

## EXHIBIT A

PARCEL 1: UNIT 302 and PU-10 IN 15-S SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPTION:

LOTS 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELD ADDITION TO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 992505014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014.