## **UNOFFICIAL COPY**

Doc#. 2000906000 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/09/2020 09:22 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003000887840

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82492 PH. 208-528-9895

PARCEL No. 16-02-416-0 (3-)000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION ND, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 01, 2012 executed by CLIFFORD L. GANT AND ROSIE MC NEAL, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION ND, Original Mortgagee, and recorded on DECEMBER 06, 2012 as Instrument No. 1234108119 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 480 (EXCEPT THE SOUTH 5 FEET T. (EREOF) AND THE SOUTH 10 FEET OF LOT 479 IN DICKEY'S THIRD ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 921 DRAKE AVE N, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 06, 2020.

U.S. BANK NATIONAL ASSOCIATION ND

ERIG FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

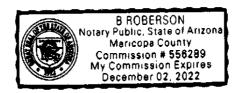
COUNTY OF MARICOPA

On JANUARY 06, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

meles **B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 



POD: 20191113 US8090119IM - LR - IL



Page 1 of 1