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Doc#. 2000906131 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2020 12:46 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7810399780

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83432
PH. 208-528-9895
PARCEL NO. 10-14-401-0.28 JC00

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate uescribed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 07, 2004 executed by CT/S T. SPAULDING AND LAVINIA D. SPAULDING, HUSBAND AND WIFE, Mortgagor, to FIRST SECURITY MORTGACL Original Mortgagee, and recorded on MAY 14, 2004 as Instrument No. 0413546164 in the Office of the Recorder of Deeds for COCK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN MILLER'S SKOKIE GARDEN'L, A SUBDIVISION OF LOTS 6 TO 9 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3506 ARCADIA PLACE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be excepted on JANUARY 07, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC REPGUSON. VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 07, 2020, before me, B ROBERSON, personally appeared ERIC FERGUS DY known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

