

# UNOFFICIAL COPY

Doc#: 2000908042 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/09/2020 08:46 AM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0113387856

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINDSAY M CIELINSKI AND WILLIAM J CIELINSKI** to **BAXTER CREDIT UNION** bearing the date 01/25/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1903713014**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 59 IN HATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 11, 1956 AS DOCUMENT NO. 1682004 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-10-205-020-0000

Property more commonly known as: 101 HATLEN AVE, MOUNT PROSPECT, IL 60056.

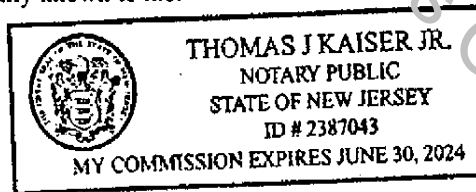
Dated on 1/2/20 (MM/DD/YYYY)  
**BAXTER CREDIT UNION**

By: Melissa Siegel  
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 01/02/2020 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Thomas J. Kaiser Jr.  
Thomas J. Kaiser Jr.  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/30/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 410201709 BCU T311912-05:20:09 [C-1] RCNIL1



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