### **UNOFFICIAL COPY**

Doc#. 2000908039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2020 08:45 AM Pg: 1 of 3

T'S OFFICE

Return To: LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

**WINTRUST MORTGAGE (WINTRUST)** 

LISA RAMEY

9700 W. Higgins Road

Rosemont, IL60015

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OV/P'ZR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wheaton (3a) & Trust Co., does hereby certify that a certain Mortgage, bearing the date 06/11/2018, made by MEGHAN L BAGLEY, AP UNMARRIED WOMAN, AND THERESA L BAGLEY, A MARRIED WOMAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 1735 W DIVERSEY PKWY UNIT 321, CHICAGO, IL, 60614 and further described as:

Parcel ID Number: 14-30-403-091-1053/14-30-403091-1230, and recorded in the office of Cook County, as Instrument No: 1816429083, on 06/13/2018, is fully paid, satisfied, or otherwise discharged.

Assignment of Mortgage Recorded in the office of Cook County, as instrument No.1833041043 on 11/26/2018, is fully paid, satisfied, or otherwise discharged

Description/Additional information: See attached EXHIBIT A

Current Beneficiary Address: 211 S WHEATON AVENUE, WHEATON, IL, 60187

Dated this 12/31/2019

(Cender: Wheaton Bank & Trust Co.

Its AVP Loan Servicing

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## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS, KANE COUNTY

On December 31, 2019 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, AVP Loan Servicing of Wheaton Bank & Trust Co. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 10/02/2023

Property of Cook County Clerk's Office CHARLOTTE G. DUNN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 10/02/2023

# **UNOFFICIAL COPY**

LOAN #: 1800026117

### **Exhibit A**

PAR.:F1 A

UNIT 321 AND TPU-12 IN THE REGAL CONDOMINIUM AS DELINEATD ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1:

LOT 1 AND THE MORTH 16 FEET OF LOT 2 IN LUETGERTS SUBDIVISION OF BLOCK 1 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2:

THE STRIP OF LAND (FORMERLY THE EAST AND WEST ALLEY BUT NOW VACATED) 16 FEET WIDE LYING SOUTH AND ADJCINING THE WHOLE LENGTH OF THE SOUTH LINE OF THAT PART OF LOT 1 LYING EAST OF THE WEST 175 FEET OF SAID LOT 1, THE WEST LINE OF SAID STRIP BEING THE EAST LINE OF SAID LOT 2 IN LUEGERTS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 IN THE SUBDIVISION OF LOT 2 IN LUF, GERTS SUBDIVISION OF BLOCK 1 IN FULLERTON'S FOURTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

ALTA Commitment (6/18/07 II, v. 1992)

PARCEL 4

THE WEST 1/2 OF THAT PART OF NORTH HERMITAGE A' ENUE VACATED, LYING SOUTH OF THE SOUTH LINE OF DIVERSEY PARKWAY AND NORTH C? THE SOUTH LINE (EXTENDED WEST ACROSS SAID VACATED AVENUE) OF THE NORTH 70 F'LET OF LOT 2 IN THE NORTH WESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART C? THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF LOT 3 IN THE RESUBDIVISION AFORESAID BY THE NORTH WESTERN TERRA COMPANY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE WEST ON THE NORTH LINE OF SAID LOT, 132.92 FEET, THENCE SOUTHEASTERLY ON A CURVED LINE AND US 163.05 FEET CURVED CONVEX TO THE NORTHEAST AND CONCENTRIC TO AND 8.75 FEET NORTHEASTERLY OF THE CENTER LINE OF INDUSTRIAL RAILROAD TRACK AS NOW LOCATED A DISTANCE OF 103.51 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 70 FEET OF LOT 2 AFORESAID EXTENDED WEST, THENCE EAST ON SAID LINE 42 FEET TO THE EAST LINE OF LOT 3, THENCE NORTH 45 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

Ellie Mae, Inc.

GLEXA 0100 ILUDEDL (CLS)

