

# UNOFFICIAL COPY

**When Recorded Return To:**

Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2000908117 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 01/09/2020 09:23 AM Pg: 1 of 1

CHL Loan Number 9805408516

FNMA Loan Number 1695107718

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSRMF MH MASTER PARTICIPATION TRUST II, WHOSE ADDRESS IS 300 DELAWARE AVENUE - 9TH FLOOR, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/20/2004, and made by MICHELE KNAPPE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR H P MORTGAGE, LTD, ITS SUCCESSORS AND ASSIGNS and recorded 01/26/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0402647113.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 206S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25375894, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-08-224-008-1061

Property is commonly known as: 9540 MAYFIELD AVENUE UNIT 206 S, OAKLAWN, IL 60453.

Dated this 06th day of January in the year 2020

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



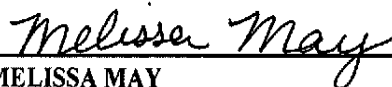
MICHELLE KINGAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

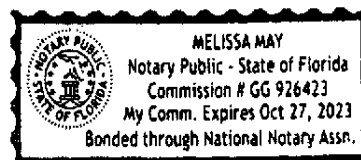
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 06th day of January in the year 2020, by Michelle Kingan as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 407911723 2019-NPL2-PL3-SALE DOCR T062001-01:04:59 [C-1] EFRMIL1



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