Illinois Anti-Predatory **Lending Database** Program

Doc#. 2000908541 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/09/2020 01:19 PM Pg: 1 of 8

### Certificate of Exemption



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 15-10-229-014-0000

Address:

Street:

127 South 16th Ave

Street line 2:

City: Maywood

Execution date: 1/1/2020

Lender: US Bank National Association

Borrower: Robbin L Stoutmire and Ander D Stoutmire

Loan / Mortgage Amount: \$127,019.68

Coot County Clarts This property is located within the program area and is exempt from the requirements of 765 ILCS 7//\* 0 et seq. because it is a secondary residence.

Certificate number: 5BB21D02-40DE-42AE-ACE4-FF0F37C7F956

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## **UNOFFICIAL COPY**

Recording Requested By/Return To: U.S. BANK FULFILLMENT SERVICES 999 TECH ROW, #200 MADISON HEIGHTS, MICHIGAN 48071

This Instrument Prepared By:
U.S. BANK MATIONAL
ASSOCIATION
4801 FREDERICA ST
OWENSBORO, KENTUCKY 42301

Space Above This Line For Recording Data)

### LOAN MODIFICATION AGREEMENT

Loan Number 9902884276 FHA Case Number 137-8226190

This Loan Modification Agreement ("Agreement"), effective on 1ST DAY OF JANUARY, 2020, between ROBBIN L. STOUTMIRE AND ANDER D. STOUTMIRE, WIFE AND HUSBAND, and U.S. BANK NATIONAL ASSOCIATION ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), if any, dated AUGUST 28, 2015 and recorded in COOK COUNTY SEPTEMBER 18, 2015 INSTRUMENT NO. 152(101056 and (2) the Note in the original principal sum of U.S \$124,135.00, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

#### 127 S 16TH AV, MAYWOOD, ILLINOIS 60153-000

(Property Address)

the real property described being set forth as follows:

**LEGAL DESCRIPTION:** 

THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, CITY OF MAYWO 30 AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 30 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NO. 1526101056. PARCEL ID: 15-10-229-014-0000

Tax Parcel No.: 15-10-229-014-0000

FHA LOAN MODIFICATION AGREEMENT—Single Family—Fannie Mae UNIFORM INSTRUMENT 1/01 (rev. 10/16) 91003003v1.3

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Loan Number 9902884276

In consideration of mutual promises and agreements exchanged, and other good and valuable consideration which the parties agree they have received, the Borrower and Lender agree to modify the terms of the Note and Security Instrument as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of JANUARY 01, 2020, the amount payable under the Note and the Security Instrument (the "Principal Balance") is U.S. \$127,019.68, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized. The amount of Principal osing reamortized is \$115,997.75. The amount of Interest and costs being reamortized is \$11,021.93.
- 2. Borrover promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.0000%, from JANUARY 51, 2020. Borrower promises to make monthly payments of principal and interest of U.S. \$606.41, beginning on the 1ST DAY OF FEBRUARY, 2020, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. The yearly rate of 4.0005% will remain in effect until principal and interest are paid in full. If on JANUARY 01, 2050, (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.

The terms in this paragraph shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable, step or simple interest rate.

- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
  - If Lender exercises this option, Lender shall give Borrower regice of acceleration. The notice shall provide a period of not less than 30 days from the date the regice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Porrower.
- 4. Borrower may make a full prepayment or partial prepayments without paying any prepayment charge. Lender will use the prepayments to reduce the amount of principal that Borrower owes under the Note. However, Lender may apply the Prepayment to the accrued and unpaid interest on the prepayment amount before applying the prepayment to reduce the principal amount of the Note. If Borrower makes a partial prepayment, there will be no changes in the due dates or the amount of the monthly payments unless Lender agrees in writing to those changes.
- 5. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to

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make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the Agreement Date set forth above:

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security distrument and that contains any such terms and provisions as those referred to in (a)

#### 6. Borrower understands and agrees that:

- (a) All the rights and remedies, stipulations, and conditions contained in the Security Instrument relating to default in the making of payments under the Security Instrument shall also apply to unfault in the making of the modified payments hereunder.
- (b) All covenants, agreements, stipulations, and conditions in the Note and Security Instrument shall be and remain in full force and effect, except as herein modified, and none of the Borrower's obligations or liabilities under the Note and Security Instrument shall be diminished or released by any provisions hereof, nor shall this Agreement in any way impair, diminish, or affect any of Lender's rights under or remedies on the Note and Security Instrument, whether such rights or remedies arise thereunder or by operation of law. Also, all rights of recourse to which Lender is presently entitled against any property or any other persons in any way obligated for, or liable on, the Note and Security Instrument are expressly reserved by Lender.
- (c) Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument.
- (d) All costs and expenses incurred by Lender in connection with this Agreement, including attorney's fees and costs, shall be paid by the Borlower and shall be secured by the Security Instrument, unless stipulated otherwise by Lender.
- (e) Borrower agrees to make and execute such other documents or papers as may be necessary or required to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

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- (f) In any foreclosure action dismissed as a result of entering into this Agreement, Borrower will remain liable for and bear his or her own attorney fees and costs incurred in connection with such action, if permitted by applicable law.
- (g) The mortgage insurance premiums on Borrower's Loan may increase and the date on which Borrower may request cancellation of mortgage insurance may change as a result of the loan modification.
- 7. By this paragraph, Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked, and Borrower has been advised of the amount needed to fully fund the Escrow Items.

Whereof, Lender and Porrower have executed this Modification Agreement as of the dates indicated TURE.

(S'GNATURES CONTINUE ON FOLLOWING PAGES)

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In Witness Whereof, the Borrower(s) have executed this agreement.	
Rabbin & Stautmine	Date: 12, 30, 2019
Borrower - ROBBIN L. STOUTME	Date: 17 / 30 / 2019
Borower - ANDER D. STOUTMIRE	_ <del></del>
Agee	
State of ILLINOIS	
County of COOK ) ss.	
This instrument was acknowledged before me on 12-30 by ROBBIN L. STOUTMIRE and ANDER D. STOUTMIRE.	1-2019
MAKEESHA L HARDY Official Seal Notary Public - State of Illinois Commission Expires Jul 21, 2023 (SEAL)  MAKEESHA L HARDY Signature of Notary Public Types or printed name: Types or printed name:	L. Hardi
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	T'S OFFICE
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Loan Number 9902884276

In Witness Whereof, the Lender has executed this Agreement.

Lender

**U.S. BANK NATIONAL ASSOCIATION** 

By: Lena a Hendus

Printed Name:

Leona A. Hendrix

wortgage Document Officer

Date: 1 LOTOCO COUNTY CLERK'S OFFICE

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Loan Number 9902884276

State of KENTUCKY County of DAVIESS			
The foregoing instrument was acknown and the second	. bv	Leona A. Hendrix	day of of U.S
Association.  (Sour Spanner T SCOTT	Delawate National Associat	7	e National
My Commission Expirer 32-22-2023	(Signature of person tal	king acknowledgme	ent)
<i>y</i>	. 6/7583 (Serial number, if any)	·	
My Commission expires: 1/02/	7027_		
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	of County		CO

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