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Doc#, 2000908538 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/09/2020 01:17 PM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7602413637

[23635668]

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEET. RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MOPTGAGE SOLUTIONS,

LLC

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** PH. (208) 528-9895

PARCEL No. 06-36-103-018-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GOLDMAN SACHS MORTGAGE COMPANY located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2019-RPL1 located at 60 LIVINGSTON AVENUE LP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 08, 2003, executed by FITZGERALD CABRAL, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR B.M.A.C. MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 24, 2005 as Document/Instrument No. 0505549152 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7025 WEST AVE., HANOVER PARK, IL 60133

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Morigage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

GOLDMAN SACHS MORTGAGE COMPANY

RIN JEMISON. VICE PRESIDENT

ID No 130444321

STATE OF TEXAS COUNTY OF DALLAS ) ss. E'meraude James personally appeared ERIN JEMISON known to me to be On before me, the VICE PRESIDENT of GOLDMAN SACHS MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. (COMMISSION EXP. E'meraude James My Commission Expires NOV 1.8 2023 11/18/2023 **NOTARY PUBLIC** 





2000908538 Page: 2 of 2

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#### **LEGAL DESCRIPTION**

#### RM8080117IM 7602413637 CABRAL

THAT PART OF LOT 5 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 127.00 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF SAID LOT 5 TO A POINT ON THE EAST LINE OF SAID LOT 5, WHICH POINT IS 123.71 FEET NORTHERLY FROM THE SOUTHEAST CORNER OF SAID LOT 5, (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 5, WHICH POINT IS 85.00 FEET SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 5 TO APOINT ON THE EAST LINE OF SAID LOT 5, WHICH POINT IS 88.29 FEBT SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 5,) IN BLOCK 7 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, PR. AR OF S. OCOCK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES ON MAY 7, 1925 AS DOCUMENT NUMBER 255219, IN COOK COUNTY, ILLINO'S.