

# UNOFFICIAL COPY

Doc#. 2000908602 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/09/2020 01:59 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0491465365

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTINA M MASON, TRUSTEE OF THE KINGSBURY STREET REVOCABLE TRUST UNDER TRUST DATED AGREEMENT DATED NOVEMBER 18, 2014**, to **WELLS FARGO BANK, N.A.** bearing the date 05/02/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1614017001**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-119-032-0000

Property is commonly known as: 701 N KINGSBURY ST, CHICAGO, IL 60654.

**Dated this 08th day of January in the year 2020**  
**WELLS FARGO BANK, N.A.**

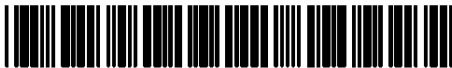


JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410243427 DOCR T082001-01:07:10 [C-3] ERCNIL1



\*D0045122492\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 08th day of January in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

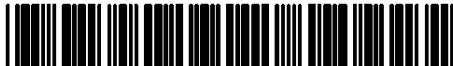
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 410243427 DOCR T082001-01:07:10 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0491465365

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN DEED DATED 12/02/2014 AND RECORDED 01/06/2015 IN INSTRUMENT NUMBER 1500610014 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE SOUTH 1/2 (EXCEPT THE EAST 304.90 FEET AND EXCEPT THE WEST 2.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 28 BOTH INCLUSIVE TOGETHER WITH ALL OF THE EAST-WEST VACATED ALLEY IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TOGETHER WITH: INGRESS AND EGRESS EASEMENT FOR PRIVATE ALLEY AS CREATED BY DECLARATION RECORDED AS DOCUMENT 001007070, OVER AND UPON THE PART OF THE EAST-WEST VACATED ALLEY (SAID ALLEY VACATED BY ORDINANCE PASSED JANUARY 19, 1970 AND RECORDED AS DOCUMENT 21137712) WHICH LIES 8.0 FEET ON EITHER SIDE OF THE CENTERLINE OF SAID VACATED ALLEY (EXCEPT THE WEST 2.0 FEET THEREOF) IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. RECORDED SIMULTANEOUSLY HERewith, THE SAME PREMISES CONVEYED TO CHRISTINA M. MASON, TRUSTEE OF THE KINGSBURY STREET REVOCABLE TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 18, 2014 BY MARC GREENSPOON AS TRUSTEE OF THE DECLARATION OF TRUST DATED JULY 25, 2007 AND RECORDED IN THE RECORDER FOR COOK, IL ON 12/02/2014 IN BOOK, PAGE.



\*410243427\*



\*D0045122492\*

Cook County Clerk's Office