## **UNOFFICIAL COPY**

Doc#. 2000913230 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2020 12:34 PM Pg: 1 of 4

PREPARED BY AND RETURN TO:

Christine K. McSherry

**Beltway Capital Management, LLC** 

**Executive Plaza II** 

11350 McCormick Road, Suite 902

Hunt Valley, MD 21031

### RELEASE OF NOTE, MORTGAGE, AND ASSIGNMENT OF RENTS

The undersigned, as an authorized agent on behalf of McCormick 105, LLC ("Releasor"), and as record holder of the Mortgage and Assignment of Rents on the real estate referenced below, hereby releases its Mortgage and Assignment of Rents as against the real property legally described in Exhibit A, attached hereto, and states:

This certifies that the following instruments are HEREBY RELEASED.

1.) Mortgage (the "Mortgage") anca April 11, 2007, , made by Broadstreet Development LLC, an Illinois limited liability company ("Nortgagor"), in favor of ShoreBank and recorded in the Office of the Cook County Recorder of Deeds on April 24, 2007, as Document No. 0711441016, as modified by that certain Modification to Nortgage and Assignment of Rents dated December 1, 2014 and recorded on April 17, 2015, as Document No. 1510741030, conveying an interest in the following described premises (the "Property"):

LOT 19 IN BLOCK 2 IN WALLACE'S SUBDIVISION OF 10 CHAINS SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST ½ OF THE SOUTHEAST ¼ O' SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 20-04-408-040-0000

Parcel I.D.: 20-04-408-040-0000

Address: 4414 S. Wells, Chicago, IL 60649

- 2.) Assignment of Rents dated April 11, 2007, made by Mortgagor in favor of Shore 52nk and recorded in the Office of the Cook County Recorder of Deeds on April 24, 2004, as Document No. 0711441017, as modified by that certain Modification to Mortgage and Assignment of Rents dated December 1, 2014 and recorded on April 17, 2015, as Document No. 1510741030 conveying an interest in the Property.
- 3.) Promissory Note (the "Note") dated April 11, 2007, in the original principal amount of Ninety Thousand Dollars (\$90,000.00), and as amended from time to time, executed and delivered by Mortgagor and Robert V. Thompson to ShoreBank, which Note, and all right, title and interest of ShoreBank hereunder, have been assigned and delivered to McCormick 105, LLC.
- 4.) Said Mortgage, Note and Assignment of Rents were subsequently assigned to McCormick 105, LLC by three assignments:

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- a. An Assignment of Note, Mortgage, and Assignment of Rents, executed by Federal Deposit Insurance Corporation, receiver for ShoreBank ("FDIC"), by and through its attorney-in-fact ("Assignor") to Providence Bank & Trust, successor-by-merger to Urban Partnership Bank, dated September 9, 2019, and recorded in the Cook County Recorder of Deeds at Document #1929142040 on October 18, 2019.
- b. An Assignment of Mortgage, executed by Providence Bank & Trust, as successor-by merger to Urban Partnership Bank, to McCormick 105, LLC, a Maryland Limited Liability Company, dated September 9, 2019, and recorded in the Cook County Recorder of Deeds at Document # 1931112039 on November 7, 2019.
- c. An Assignment of Assignment of Rents, executed by Providence Bank & Trust, as successor-by-merger to Urban Partnership Bank, to McCormick 105, LLC, a Maryland Linited Liability Company, dated September 9, 2019, and recorded in the Cook County Recorder of Deeds at Document # 1931112040 on November 7, 2019.
- 5.) The property described above and in Exhibit A attached hereto, is HEREBY RELEASED from the above described wortgages and Assignments of Rents.

Witness our hands, this day of January, 2020.

By:

Authorized Agent of M. Cormick 105, LLC

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### Acknowledgement

I, THE UNDERSIGNED, a Notary Public in and for BALTIMORE County, in MARYLAND State, DO HEREBY CERTIFY that CHRISTINE K, MCSHERRY, is personally know to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument, pursuant to authority given by the members of said Limited Liability Company, as his own free and voluntary act, and as the free and voluntary act of said Limited Liability Company, for the uses and purposes there set forth.

hand an.

Of Cook My co.

Olynting Clerk's Office Given under my hand and official seal this \_\_\_\_\_\_ day of January 2020.

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#### **EXHIBIT A**

LOT 19 IN BLOCK 2 IN WALLACE'S SUBDIVISION OF 10 CHAINS SOUTH OF AND ADJOINING THE NORTH 5 CHAINS OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN# 20-04-408-040-0000

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Proberty of Cook Colling Clark's Office