UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2000915053 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2020 11:42 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIAN DOWNES AND CASSANDRA MAZIARKA to JPMORGAN CHASE BANK, N.A., dated 08/26/2016 and recorded or 09/13/2016, in Book N/A at Page N/A, and/or as Document 1625716031 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOTS 25 AND 26 IN BI OCK 4 IN BAXTER'S SUBDIVISION OF IRVING PARK, BEING A SUBDIVISION OF 20 ACRES OF THE EAST END OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-15-320-052-0000

Property Address: 4102 N KOSTNER AVE CHICAGO, I'L (0641

Witness the due execution hereof by the owner of said mortgage on \$1/07/2020.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman Vice President

STATE OF LA

PARISH OF Quachita

On 01/07/2020, before me appeared Arcola Freeman, to me personally known, who did say that s/be/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Clorks

Loan No.: 1353234802