UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2000915038 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/09/2020 11:39 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, owner of record of a certain mortgage from IRA MIZELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/27/2009 and recorded on 04/21/2010, in Book N/A at Page N/A, and/or as Document 1011155057 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the dobt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 09-25-424-064-1001

Property Address: 7308 NORTH HARLEM AVENUE UN II #101 CHICAGO, IL 60631

Witness the due execution hereof by the owner of said mortgage on 01/07/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Angela Williams

Vice President

Angela Walliam

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On 01/07/2020, before me appeared Angela Williams, to me personally known, who did say are s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Clarks

Loan No.: 1027625910

MIN: 100120002000234368 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

## **UNOFFICIAL COPY**

Loan No. 1027625910

## **EXHIBIT A**

PARCEL 1: UNIT 7308-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELVEDERE PLACE CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLAR ACTION RECORDED AS DOCUMENT 0416144058, IN SECTION 25, TOWNSHIP 41 NORTH, RAIVE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ECLUSIVE RIGHT TO USE STORAGE SPACE NO. S-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO AY COOK COUNTY, ILLINOIS.