## JNOFFICIAL COPY

*2000916196*
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## UCC FINANCING STATEMENT

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional)  AMANDA BEERS 800-392-8308 *5	
B. E-MさL CONTACT AT FILER (optional)	
AMANDA.BEERS@ALORICA.COM	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
SUNTRUST BANK	
4315 PICKETT RD	•
ST. JOSEPH, MO 64503	

Doc# 20	999916196	Fee	<b>\$9</b> 3.	Ø
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RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 04:41 PM PG: 1 OF 2

	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
	DEBTOR'S NAME: Provide Cody (18) Debtor name (1a or 1b) (use exact, fundame will not fit in line 1b, leave all of the code to the code and providing the code to t	ill name; do not omit, modify, or all e the Individual Debtor information			
	1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME  RAHIM	FIRST PERSONAL NAME MIR	ADDITIO S	DNAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 510 TRIPP AVE	SKOKIE	STATE	POSTAL CODE 60076	COUNTRY
	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use e act i'u name will not fit in line 2b, leave all of item 2 blank, check here and pro id	ill name; do not omit, modify, or all e the Individual Debtor informatio			
	Za, ORGANIZATION'S NAME	$\tau_{\bigcirc}$	•		
OR	26. INDIVIDUAL'S SURNAME	FIRST OCRECNAL NAME	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3.	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY); Provide only	e Secured Party name (3a or 3	b)	
	39. ORGANIZATION'S NAME SUNTRUST BANK		()		<b>?</b>
OR	Зь. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4	315 PICKETT RD	ST. JOSEPH	MO	64503	USA
	COLLATERAL: This financing statement covers the following collateral: DETACHED GARAGE-FIXTURE FILING			O <sub>/Sc.</sub>	

THE FOLLOWING PROPERTY IS SITUATED IN SKOKIE, COUNTY OF COOK, STATE OF ILMNOIS

TO WIT: LOT 25 AND THE SOUTH 10 FEET OF LOT 26 IN BLOCK 4 IN ARTHUR MICHEL AND COMPANY'S HOWARD "L" SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, PANGE 13, EAST

	£/
5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal, Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Bu	uyer Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

PARCEL ID#: 10-27-402-048-0000

32993248

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7510 TRIPP AVE, SKOKIE, IL 60076

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## UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS				
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing States because individual Debtor name did not fit, check here	ment; if line 1b was left blank			
9a ORGANIZATION'S NAME				
•				
OR 9b. INDIVIDUAL'S SURNAME				
RAHIM FIRST PERSONAL NAME				
MIR				
ADDITIONAL NAME(S)/ NITIAL (S)	SUFFIX			
S		THE ABOVE SPACE		
<ol> <li>DEBTOR'S NAME: Provide (10a or , b), only one additional Debtor r do not omit, modify, or abbreviate any pa.* or the Debtor's name) and enter</li> </ol>		ne 1b or 2b of the Financing	Statement (Form UCC1	) (use exact, full name;
10a. ORGANIZATION'S NAME				
OR 10b. INDIVIDUAL'S SURNAME				
IOD. INDIVIDUAL 3 SURVAINE				
INDIVIDUAL'S FIRST PERSONAL NAME	-			
INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$)	)		<del></del>	SUFFIX
	4			
10c. MAILING ADDRESS	CITY	STATE	L	COUNTRY
7510 TRIPP AVE	SKOKIE	IL	60076	USA
11. ADDITIONAL SECURED PARTY'S NAME or ASS	SIGNOR SECURFU PARTY'S	NAME: Provide only one	name (11a or 11b)	
SUNTRUST BANK	1//			
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDIT	ONAL NAME(S)/INITIAL	1.
11c. MAILING ADDRESS 4315 PICKETT RD	ST. JOSEPH	MC STATE	<b>I</b>	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			<u> </u>	
• •		9,		
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			Office of the second	
•			10	
			0	
13. [Z] This FINANCING STATEMENT is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable)	) in the 14. This FINANCING STATEM	ENT;		
	Covers uniber to be co	t covers as-extracted	coltateral	d as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest):				
MIR S RAHIM	DETACHED GARAGE-FIXTURE FILING THE FOLLOWING PROPERTY IS SITUATED IN SKOKIE, COUNTY			
7510 TRIPP AVE SKOKIE, IL 60076	OF COOK, STATE OF ILLINOIS			
SKOKIE, IL 000/0	TO WIT: LOT 25 A			
	IN ARTHUR MICHE SUBDIVISION IN TI			
	41 NORTH, RANGE			
	IN COOK COUNTY,	ILLINOIS.		
	PROPERTY ADDRE PARCEL ID#: 10-27		E, SKOKIE, IL 6	50076
	111100001011110001			
17. MISCELLANEOUS: 32993248				
J477J490				