

# UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No. 17-238



OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

Doc# 2000922098 Fee \$85.00

## NOTICE OF WATERHSED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 02:30 PM PG: 1 OF 5

Name of Project: NU - Tech Institute - A-B Wing Infill - Main Package

### Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer Project Manager as Trustee), (an Officer Project Manager as Trustee)  
No. \_\_\_\_\_ held by \_\_\_\_\_ (Name of Trust Holder) \_\_\_\_\_ (Official capacity)  
of Northwestern University Corporation), (a General Partner \_\_\_\_\_ partnership),  
(Name of Corporation) \_\_\_\_\_ (Name of Partnership)

(a Managing Member of \_\_\_\_\_ Limited Liability Company ("LLC")), which is the record title holder of the property  
(Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-238  
(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

\*C. NOTICE IS FURTHER GIVEN that the following facilities, contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- |  | Applicability                           |  |
|--|---|--|
| A) Volume Control Facilities                         | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| B) Detention Facilities (Existing and Proposed)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities         | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s)      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| E) Native Planting Conservation Area(s)              | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s)                      | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s)                 | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s)           | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction                      | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            |
| J) Other _____<br>(Include attachments as necessary) | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No |

RECORDING FEE 85.00  
DATE 1-9-20 COPIES 6  
OK BY B May

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11074000010000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

1	10	7	4	0	0	0	1	1	7	0	1	0	5	3	0	0	0	1
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALY	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	FOURTH SUFFIX	FIFTH SUFFIX	SIXTH SUFFIX	SEVENTH SUFFIX	EIGHTH SUFFIX	NINTH SUFFIX	TENTH SUFFIX	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

EXEMPT

VOLUME ITEM

56

AREA SUB-AREA BLOCK PARCEL TAX CODE  
11- 07- 400- 001 1701

BEG AT INTERSEC OF S 7/18 41 14  
SHORE LN OF LAKE MICHIGAN PRIOR TO ANNEXATION &  
A LN 325FT S OF & PARL TO S LN OF LINCOLN ST TH  
E ALG A LN PERPENDICULAR TO E LN SHERIDAN RD TO  
PT 2500FT E OF E LN OF SHERIDAN RD TH \$ ALG A LN  
2500FT E OF & PARL TO E LN SHERIDAN RD A DIST OF  
3700FT TH W ALG A LN PERPENDICULAR TO E LN OF  
SHERIDAN RD TO SHORE LN OF LAKE MICHIGAN PRIOR

0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	6	4	7	4	8	4	5	0	5	1	4	5	4	5	0	0	0	0
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9

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AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

WARRANT NUMBER 2

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME ITEM  
 53-1

AREA SUB-AREA BLOCK PARCEL TAX CODE  
 11- 07- 400- 001 1701

TO ANNEXATION TH NLY ALG SD SHORE LN TO  
 POB BNG PRT OF LAKE MICHIGAN E&  
 ADJ PRT OF FRC'L SEC

152ACS

24507

*5 pages*  
**UNOFFICIAL COPY**

*59.00*  
*26.00*

**OVERSIZE**  
**EXHIBIT**

*5.00*

*Property of Cook County Clerk's Office*

Doc# 2000922098 Fee \$85.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/09/2020 02:30 PM PG: 1 OF 5

**FORWARD ORIGINAL  
DOCUMENT TO PLAT  
COUNTER IMMEDIATELY  
AFTER RECORDING FOR  
SCANNING**