## **UNOFFICIAL COPY**



Doc# 2000933053 Fee ≇93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2020 03:48 PM PG: 1 OF 3

Prepared By:Shivam Chauhan Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle inortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 65647

Loan Number:0022331102

MIN:100392411203553618 MERS Phone #:(888) 679 MERS Lender ID:E33

#### SATISFACTION

**ILLINOIS** 

KNOW ALL MEN BY THESE PRESENTS that MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S):BOGUSLAW WOJNICZ AND RENATA WOJNICZ, HUSBAND AND WIFE

AC OFFICE Original Instrument No:1833316050 Original Deed Book:N/A ORIGINAL DF.ED PAGE:

N/A

Date of Note: 11/02/2018 Original Recording Date: 11/29/2018 Property Address:12460 S WOLF RD, PALOS PARK, IL, 60464

Legal: SEE ATTACHED EXHIBIT "A"

Parcel identifier No:23-30-401-008-0000 County :COOK, State of Illinois

2000933053 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 4860 1 2026

By: BETTINA HONOLD, VICE PRESIDENT

STATE OF Illinois COUNTY OF LAKE

Soot Colly This instrument was acknowledged before me on 12/02/2019 by BETT, NA HONOLD, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

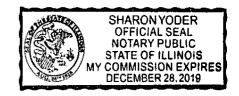
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

SHARON YODE'S Notary Public

My Commission Expires: 12/28/2019

Loan Number: 0022331102



2000933053 Page: 3 of 3

# UNOFFICIAL COPY

Loan Number: 0022331102

#### **EXHIBIT "A"**

L'i L', in Commissioners l'artition of Lot 8, in Stephenson's Subdivision of the Southeast 1/4 of Section 30 and 7 the Northwest 1/4 of Section 31 (except the Northwest 1/4 of the Northwest 1/4 of and 5 in East 1/2 of the Southwest 1/4 of section 31 and of the Southwest 1/4 of the Southeast 1/4 of Section 7.5. Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County. Illinois.