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This instrument was prepared by and should be returned to:

Dentons US LLP
233 S. Wacker Drive, Suite 5900
Chicago, Illinois 60606
Attn: Linda White



Doc# 2001045064 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2020 01:37 PM PG: 1 OF 4

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UNITED
CONTRACT

179179-1

RELEASE OF MEMORANDUM OF LEASE

THIS RELEASE OF MEMORANDUM OF LEASE (the "**Release**") is entered into this _____ day of December, 2019 by and between BRE 312 OWNER LLC, a Delaware limited liability company (the "**Landlord**"), and UNITED AIRLINES, INC., a Delaware corporation as successor-by-merger to United Air Lines, Inc. (the "**Tenant**").

A. 233 S. Wacker LLC, a Delaware limited liability company, as predecessor in interest to Landlord, and Tenant entered into that certain lease dated October 27, 2009 (as amended from time to time, the "**Lease**") leasing certain premises in the building located at 233 S. Wacker Drive in Chicago, Illinois situated on that certain real property (the "**Premises**") more particularly described on Exhibit A attached hereto and made a part hereof.

B. Landlord and Tenant executed that certain Memorandum of Lease dated October 27, 2009, recorded November 19, 2009 with the Cook County Recorder of Deeds as Document Number 0932318045 (the "**2009 Memorandum**") to evidence certain rights of Tenant under the Lease as more fully described in the Memorandum.

C. Landlord and Tenant desire to release the 2009 Memorandum by recording this Release with the Cook County Recorder of Deeds.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Landlord and Tenant hereby release the 2009 Memorandum which encumbers or otherwise affects the Premises and the same shall be of no further force and effect.

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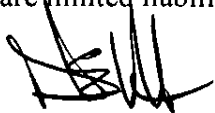
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IN WITNESS WHEREOF, the undersigned has executed this Release as of the date and year first written above.

LANDLORD:

BRE 312 OWNER LLC,
a Delaware limited liability company

By: 
Name: David E. Moore
Title: SVP-Portfolio Director

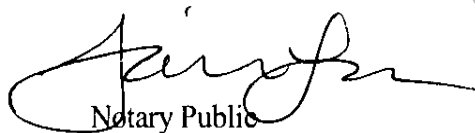
STATE OF IL)
) . SS
COUNTY OF COOK)

On this 16th day of December, 2019, before me, the undersigned officer, personally appeared David E. Moore, personally known to me, or proved to me on the basis of satisfactory evidence, and who acknowledged that he is the SVP-Portfolio Director of EQ office and that as such officer, being duly authorized to do so pursuant to the company's bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the company by himself in his authorized capacity as such officer, as his free and voluntary act and deed and the free and voluntary act and deed of the company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

[NOTARIAL SEAL]




Notary Public

My Commission Expires: 3-14-2021

[Signatures continue on the following page]

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EXHIBIT "A"

Legal Description of Premises

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, AND ALL OF VACATED QUINCY STREET LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6 AND LYING WEST OF AND ADJOINING THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE EAST LINE OF LOT 12 AND LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 6 EXTENDED SOUTH TO THE WEST LINE OF LOT 7 IN PEARSON'S SUBDIVISION OF BLOCK 83 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF AND IN FAVOR OF PARCEL 1 CREATED BY DEED OF EASEMENT DATED JULY 2, 1990 AND RECORDED JULY 2, 1990 AS DOCUMENT 90314601, AND AMENDED BY FIRST AMENDMENT DATED AS OF JUNE 20, 1994 AND RECORDED JULY 18, 1994 AS DOCUMENT 94622663, AND FURTHER AMENDED BY SECOND AMENDMENT TO DEED OF EASEMENT DATED AUGUST 26, 2003 AND RECORDED AUGUST 29, 2003 AS DOCUMENT 0324145112 ON, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF BLOCK 92 LYING NORTH OF THE NORTH LINE OF WEST QUINCY STREET IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

THE LAND IS KNOWN AS: WILLIS TOWER, 233 S. WACKER DRIVE, CHICAGO, IL 60606

PIN 17-16-216-009-0000