

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2001046080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/10/2020 11:19 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARY JANE SUMNER** to **JPMORGAN CHASE BANK, N.A.**, dated **11/13/2017** and recorded on **11/20/2017**, in Book N/A at Page N/A, and/or as Document **1732408205** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-20-302-081-0000**

Property Address: **11140 AQUINAS CT ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **01/08/2020**.

JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **01/08/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1475793537

UNOFFICIAL COPY

Loan number: 1475793537

EXHIBIT A

Land situated in the County of Cook in the State of IL

PARCEL 1:

THAT PART OF LOT 1 IN ALPINE HEIGHTS TOWNHOMES PLANNED UNIT DEVELOPMENT NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94870642 ON OCTOBER 7, 1994, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 35.30 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 26.00 FEET TO A POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 34 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 26 SECONDS WEST, A DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.