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Doc#. 2001046182 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/10/2020 01:00 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578496527

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 8340°.
PH. 208-528-9895
PARCEL NO. 17-18-335-037, #090



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Nortgage.

Said Mortgage dated NOVEMBER 30, 2016 executed by MATTHEW SERRITELLA, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 19, 2016 as Instrument No. 1635406057 in the Office of the Recorder of Deed's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 1133 S WESTERN AVE, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 08, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

JANE CLAWSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 08, 2020, before me, DAWN GROVER, personally appeared JANE CLAWSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A.S MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER Notary Public - State of Idaho Commission Number 65061 My Commission Expires Feb 13, 2021

POD: 20191213 SH8070117IM - LR - IL MERS PHONE: 1-888-679-6377

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SH8070117IM 0578496527 SERRITELLA

LEGAL DESCRIPTION

LOT 5 (EXCEPT THE EAST 25.5 FEET THEREOF) AND EXCEPT ALSO THAT PART OF SAID LOT LYING WEST OF A LINE FIFTY (50) FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10285981 IN THE SUBDIVISION OF LOTS 18 TO 24 INCLUSIVE IN DOUGLAS SUBDIVISION OF BLOCK 9 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18. 39 N. JINOIS.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.