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Doc# 2001046189 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 01/10/2020 03:23 PM PG: 1 OF 3

Prepared By: (Name & Address)

Chistine M Walsh

903 Commerce Dr.

Oak Brook IL 60523

Property Identification Number:

13-12-216-039-1011	
Document Number to Correct:	
1926913(84	
I, Christine M Wals/1, the affiant and preparer of this Scrivener's Affidavit, whose relationship	io.
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):	
Escrow Closer do hereby swear and affirm that Document Number	Г :
1926913084 included the following mistake:	
document 1926913084 Illinois Anti-Predatory was recorded with incorrect	:t
spelling for lender	
which is hereby corrected as follows: (use additional pages as needed, legal must be attached for property, o	۲.
attach an exhibit which includes the correction-but DO NOT AT ACH the original/certifled copy of the originally	1
recorded document): Rerecord Illinois.Anti-predatory with correct lender name	
See exhibit A	
Finally, I Christine M Walsh , the afflant, do hereby swear to the above correction, and	
believe it to be the true and accurate Intention(s) of the parties who drafted and recorded the referenced docume	
NOTARY SECTION:)
State of	r"
County of Cook	1
I,, a Notary Public for the above-referenced jurisdiction do hereby swear and that the above-referenced affiant did appear before me on the below indicated date and affix her/his signate marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appet to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP BELOW	ure o
Notary Public Signature Below Date Notarized Below	
muning	•
"OFFICIAL SEAL" KELLIES DIGNAN KELLIES STATE OF ILLINOIS	

NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 8/29/2022 &

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Illinois Anti-Predatory Lending Database Program

Certificate of Exemption



Report Mortgage Fraud 844-768-1713

The property identified as:

PIN: 13-12-216-039-1011

Address:

Street:

2504 W Balmoral Ave.

Street line 2: Apt 2 D

City: Chicago

Lender: First Federal Savings Bank

Borrower: Jonathan Zachary Cahow

Loan / Mortgage Amount: \$120,000.00

Ledr. This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seg, because the application was taken by an exempt entity.

Certificate number: 67EEA2FB-BD0B-4EE2-8509-4A19404D0B78

Execution date: 9/17/2019

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EXHIBIT A

Order No.: OC19022702

For APN/Parcel ID(s): 13-12-216-039-1011 For Tax Map ID(s): 13-12-216-039-1011

UNIT NUMBERS 2D IN LINCOLN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN BLOCK 3 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIV S'DN, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORT! 1, FANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS, ON APRIL 12, 1923 AS DOCUMENT 7879542, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1999 AS DOCUMENT 9901.3728, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 10 THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99013728.