

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2001055003 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/10/2020 08:41 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **RICHARD S SZUKALA AND CYNTHIA S SZUKALA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPEN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS**, dated **02/07/2011** and recorded on **02/23/2011**, in Book N/A at Page N/A, and/or as Document **1105455019** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 3 IN BLOCK 17 IN KENSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **12-12-120-013-0000**

Property Address: **7711 W BERWYN AVE CHICAGO, IL 60656**

Witness the due execution hereof by the owner of said mortgage on **01/07/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **01/07/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Angela Ruth Payne*

Angela Ruth Payne - 60422, Notary Public  
Lifetime Commission

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4021856860  
MIN: 10059869999978336  
MERS Phone #: (888) 679-6377  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**