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SU1103554 1/13

RELEASE OF MORTGAGE (ILLINOIS)

Doc#. 2001008178 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/10/2020 10:33 AM Pg: 1 of 2



FOR THE PROTECTION OF TAF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That James M. Arnold and John G. Arnold for and in consideration of the payment of the indebt dness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gordon Arnold Family Living Trust and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Note Holders may have acquired in, through or by a certain, MORTGAGE bearing date the 26th day of November, 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1403813020 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 28 in Block 47 in Winston Park Northwest, Unit No. 3 being a Subdivision in Section 13, Township 43 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, May 21, 1962 as Document No. 18480176.

Permanent Real Estate Index number: 02-13-103-028-0000

Address of Real Estate: 654 N. Robinson Dr., Palatine, IL 60074

Together with all the appurtenances and privileges thereunto belonging or appertaining.

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Witness our hands, this 6 day of Janu	1971/2020
	By: De X Amold
	Its: John G. Arnold, Note Holder
	By: Jame OM Caully
	Its: James M. Arnold, Note Holder
	its: James M. Arnold, Note Holder
This instrument was prepared by:	John G. Arnold
70	1341 Dodge Street
C/x	Lake Geneva, IL 53147
STATE OF ILLINOIS	
COUNTY OF COOK	
1, the undersigned, a notary public in and for said	County, In the State aforesaid, DO HEREBY CERTIFY that John G.
Arnold, personally known to me to be the Note Ho	older, ard James M. Arnold, personally known to me to be the Note Holder
•	se names are subscribed to the foregoing instrument, appeared before me
* *	at as such Note Heiders they signed and delivered the said instrument,
	tt as such Pole 11 lusts they signed and denvered the said instrument,
pursuant to their authority.	
	(m)
GIVEN under my hand and notary seal the	his 674 day of JANATY, 2020.
OFFICIAL SEAL	and Malle.
PAUL CPINDERSKI	- Paul Person
NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES: 12/06/22	Notary Public
£	Commission Expires
MAIL TO: PIMENSIA! PINNEUSICI L'M.	Commission Expires
PALMINE, IL 6067	C.