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Doc#. 2001008118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/10/2020 09:55 AM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 245115714

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MEGAN PARKER AND JON LAMPROS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., AS SUCCESSORS AND ASSIGNS bearing the date 08/24/2017 and recorded in the office of the Recorder or Registrar of Titles of CONT. County, in the State of Illinois, in Document # 1724106007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-08-117-034-1001

Property is commonly known as: 1406 W OHIO ST /1, CHICAGO, IL 60642.

Dated this 08th day of January in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

HOLLY HARDY VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 409966734 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.) UAERC MIN 100196399015145566 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T082001-08:44:03 [C-2] ERCNIL1

D0045128186

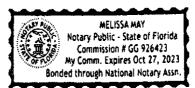
UNOFFICIAL COPY

Loan Number 245115714

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of January in the year 2020, by Holly Hardy as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGÉE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2/323



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

UAERC 409966734 MORTGAGE ELECTRONIC (ÆGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100196399015145566 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082001-08:44:03 [C-2] ERCNIL1

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Control
Office

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Loan Number 245115714

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1 IN 1406 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 28 IN BLOCK 12 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO. BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF RECORDED AS DOCUMENT NUMBER 0612110068; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE HI FELINE.
MBPR 0612.
*40996673 * PORTION OF COUNTY CLOTHES OFFICE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (P-1) AND STORAGE SPACE (NONE), A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION, AFRESAID, RECORDED AS DOCUMENT NUMBER 0612110068, IN COOK COUNTY, ILLINOIS.



