UNOFFICIAL

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank P.O. Box 689 Freeport, IL 61032



Doc# 2001008378 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2020 12:14 PM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 372463

MIN: 100342610008188972

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mort 3 ag : Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: PETER W QUINN, AS HUSBAND AND MOLLY A QUINN, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: AUGUST 13, 2012

Date Recorded: SEPTEMBER 6, 2012 Document/Instrument #: 1225054012

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 15-12-208-005-0000

OUNTY CLOPA'S Real Property Address: 619 MONROE AVENUE RIVER FOREST, ILLINOIS 60305

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing

instrument on the DECEMBER 12, 2019.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

MIN:

COUNTY OF STEPHENSON

On the DECEMBER 12, 2019, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

100342610008188972

"OFFICIAL SEAL" LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-20 Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

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372463

COMMITMENT NO. 1207-49001

SCHEDULE A (continued)

LEGAL DESCRIPTION

Lot 14 in Block 13 in the Subdivision of the North 600 feet of Block 6 and Block 13 (except Lot 1 in County Clerk's Division of said Block 13) in Quick's Subdivision of that part of the North East quarter lying north of Lake Street of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian.

PERMANENT INDEX NUMBER: 15-12-208-005-0000

Monroe r.

Or Coot County Clarks Office COMMONLY KNOWN AS: 619 Monroe Ave., River Forest, IL 60305

ALTA COMMITMENT (2006) - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED