

UNOFFICIAL COPY

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA



Doc# 2001008409 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 01/10/2020 12:40 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 101090312000007704 PHONE#: (888) 679-6377

Investor #: A70 Service#: 2117985AS1
Loan#: 6800575003



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$250,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 02, 2012 and recorded on OCTOBER 15, 2012, as Instrument No. 1228904187, in Book No. ---, at Page No. ---.

Original Mortgagor: GRANT LEE, MARRIED TO XIAODAN LI SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 2843 S. PITNEY COURT, CHICAGO, IL 60608-0000. PIN# 17-29-309-036.

Date: DECEMBER 12, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

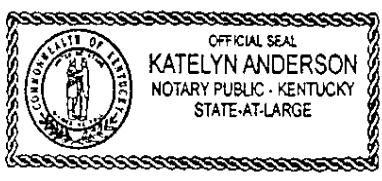
By:
Jeanette Bean, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On DECEMBER 12, 2019, before me, Katelyn Anderson, a Notary Public, personally appeared Jeanette Bean, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Katelyn Anderson
Commission Expires: 11/28/2020
Commission No: 569134



S Y
P 2
S N
M Y
SC Y
E N
INT A.V.
D 12-24-19

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EXHIBIT A

Property of Cook County Clerk's Office

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION; THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID BLOCK, 124.61 FEET; THENCE SOUTH 56 DEGREES 32 MINUTES 06 SECONDS WEST 346.27 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 10 SECONDS EAST, PARALLEL WITH SAID NORTHEAST LINE 64.80 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32 DEGREES 55 MINUTES 06 SECONDS EAST, 19.93 FEET; THENCE SOUTH 57 DEGREES 04 MINUTES 54 SECONDS WEST 52.18 FEET ALONG THE CENTER LINE OF THE PARTY WALL EXTENDED; THENCE NORTH 32 DEGREES 55 MINUTES 05 SECONDS WEST 19.93 FEET; THENCE NORTH 57 DEGREES 04 MINUTES 55 SECONDS EAST 52.18 FEET ALONG THE CENTER LINE OF THE PARTY WALL EXTENDED TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.