UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank

P.O. Box 689 Freeport, IL 61032



Doc# 2001013164 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2020 12:43 PM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 372246 MIN: 100342610008187172

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that too tgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received for payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGOR: MARIANNE D MOSELEY A/K/A MARIANNE MOS. LF. AS WIFE AND EDWARD J MOSELEY A/K/A EDWARD JOHN MOSELEY, AS HUSBAND,

JOINT TENANTS

Mortgagee: BLUELEAF LENDING, LLC

Dated: MAY 24, 2012

Date Recorded: JUNE 27, 2012 Document/Instrument #: 1217957113

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 13-09-116-003-0000

County Clarks Real Property Address: 5251 NORTH LUDLAM AVE CHICAGO, ILLINOIS 60630

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the DECEMBER 9, 2019.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

MIN:

COUNTY OF STEPHENSON

On the DECEMBER 9, 2019, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

100342610008187172

OFFICIAL SEAL LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-20 Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

LOT 3 IN LOWRY'S RE SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 OF A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED OF THE SOUTH EAST 1/2 OF THE NORTH WEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 5251 Norta Ludlam Avenue Chicago, II 60530

PIN#: 13-09-116-003-0000