

UNOFFICIAL COPY

Doc#. 2001015087 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/10/2020 12:26 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1679169199
[M550B GNMA MSR BULK 1]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 12-36-404-021-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, that certain Real Estate Mortgage dated OCTOBER 04, 2012, executed by IRENE S. FROELICH DIVORCED AND NOT SINCE REMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN LENDING SOLUTIONS, L.L.C. ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 22, 2012 as Document/Instrument No. 1219619001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 40 FEET OF THE NORTH 113 FEET OF LOT 7 (EXCEPT THE EAST 8 FEET) IN BLOCK 9 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OR THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 25, 1915, AS DOCUMENT NUMBER 5641206 IN COOK COUNTY, ILLINOIS

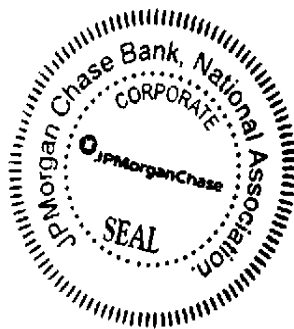
PROPERTY ADDRESS: 1911 N 74TH AVE, ELMWOOD PARK, IL 60707

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 01/03/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Charlotte Aus
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 01/03/2020, before me appeared Charlotte Russ, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the entity.

Eva Reese 
Lifetime (COMMISSION EXP. _____)
NOTARY PUBLIC **17070**
ID OR BAR ROLL NUMBER: _____

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office