

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



\*2001017115\*

Doc# 2001017115 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2020 03:57 PM PG: 1 OF 3

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

**B. E-MAIL CONTACT AT FILER (optional)**  
uccfilingreturn@wolterskluwer.com

**C. SEND ACKNOWLEDGMENT TO: (Name and Address)** 8404 - JPMORGAN

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	73005223 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
99U08295 8/5/1999 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes: **AND Check one of these three boxes to:**  
This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
HUGHES ENTERPRISES INC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

S Y

P 3

S N

MA Y

SC Y

E Y

INT ll

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
JPMorgan Chase Bank, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: HUGHES ENTERPRISES INC  
73005223 0000734200 HUGHES ENTERPRISES INC

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 99U08295 8/5/1999 CC IL Cook															
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form															
OR	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2">12b. INDIVIDUAL'S SURNAME</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2">FIRST PERSONAL NAME</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>ADDITIONAL NAME(S)/INITIAL(S)</td> <td>SUFFIX</td> </tr> </table>	12a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A.				12b. INDIVIDUAL'S SURNAME				FIRST PERSONAL NAME				ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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12b. INDIVIDUAL'S SURNAME															
FIRST PERSONAL NAME															
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX														

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME HUGHES ENTERPRISES INC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  
 Debtor Name and Address:  
 HUGHES ENTERPRISES INC - 4843-4851 W. ARMITAGE , CHICAGO, IL 60639  
  
 Secured Party Name and Address:  
 JPMorgan Chase Bank, N.A. - IL1-1145 P.O. Box 6026, Chicago, IL 60680-6026

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
 see attached  
  
 Parcel ID:  
 13-33-402-034 & 035

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## EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 4843-4851 W. Armitage, Chicago, Illinois 60639, legally described as:

LOTS 4 TO 8, BOTH INCLUSIVE IN BLOCK 2 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4843-4851 W. ARMITAGE, CHICAGO, ILLINOIS 60639

PIN NUMBERS: 13 33-402-034 & 035

Collateral is or includes fixtures. The record owner of such real estate is Hughes Enterprises, Inc.

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