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2001017117

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2001017117 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2020 03:58 PM PG: 1 OF 3

| | |
|---|-----------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8404 - JPMORGAN | |
| Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 73005227 ILIL FIXTURE |

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
99743909 8/5/1999 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

| | | | | |
|---|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME HUGHES ENTERPRISES INC | | | | |
| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

| | | | | |
|-------------------------|--|--|--|--------|
| 7a. ORGANIZATION'S NAME | | | | |
| OR | 7b. INDIVIDUAL'S SURNAME | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |

| | | | | |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

| | | | | |
|--|--------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME JPMorgan Chase Bank, N.A. | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: HUGHES ENTERPRISES INC
73005227 0000734200

HUGHES ENTERPRISES INC.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
99743909 8/5/1999 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

JPMorgan Chase Bank, N.A.

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

HUGHES ENTERPRISES INC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

HUGHES ENTERPRISES INC - 4843-4851 W. ARMITAGE , CHICAGO, IL 60639

Secured Party Name and Address:

JPMorgan Chase Bank, N.A. - IL1-1145 P.O. Box 6026, Chicago, IL 60660-6026

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See attached

See Attached Exhibit

Parcel ID:

18. MISCELLANEOUS: 73005227-IL-31 8404 - JPMORGAN CHASE-LOUIS JPMorgan Chase Bank, N.A. File with: Cook, IL 0000734200 HUGHES ENTERPRISES INC.
See Attached Exhibit

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

DEBTOR: HUGHES ENTERPRISES, INC.

SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO

LEGAL DESCRIPTION:

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S
ADDITION TO SOUTH CHICAGO IN THE SOUTH ½ OF SECTION 8, TOWNSHIP
37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER(S): 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000,
26-08-407-038-0000 AND 26-08-407-039-0000

AND

LEGAL DESCRIPTION:

THAT PART OF THE 100-FOOT WIDE FORMER RAILROAD RIGHT-OF-WAY
KNOWN AS THE HARTSDALE BRANCH OF THE MICHIGAN CENTRAL
RAILROAD, NOW CONSOLIDATED RAIL CORPORATION LYING WESTERLY
OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING
EASTERLY OF THE CENTER LINE OF EUCLID AVENUE, BEING PART OF THE
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, BLOOM TOWNSHIP, COOK
COUNTY, ILLINOIS, AND THAT PART OF LOT 14 LYING SOUTHERLY OF THE
SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD
COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD
COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20,
28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT
ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH
LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 155.2
FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST RIGHT-
OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.83 FEET TO A
POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE
NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE
NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF
CHICAGO ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000