Walcomy Deed UNOFFICIAL CO

Prepared By:

Laura D. Maxwell Diamond & Kaplan, P.A. 302 Datura Street, Suite 300 West Palm Beach, FL 33401

Upon Recording, Please Return to:

Bhavini Tara Shah The Law Office of Bhavini Tara Shah, LLC 1941 Oak Tree Road, Suite 204 Edison, NJ 68220



Doc# 2001345118 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2020 01:34 PM PG: 1 CF 3

For the consideration of Ten Dollars (\$10.00), and other valuable considerations, SVAP III HILLSIDE TOWN CENTER TRS, LLC, a Delaware limited liability company ("Grantor"), whose address is 302 Datura Street, Suit 100, West Palm Beach, Florida 33401, does hereby REMISE, RELEASE, ALIENATE AND CONVEY unto HILLSIDE REAL ESTATE LLC, a New Jersey limited liability company ("Grantee"), whose add ess is 20 2nd Street, Park Ridge, New Jersey 07656, the following described real property situated in Cook County, Illinois, together with all rights and privileges appurtenant thereto:

See legal description set forth in Exhibit A attached and incorporated by this reference (the "Property").

40 North Mannheim Road, Hillside, Illinois 60162

PIN: 15-17-405-006-0000

Together with all improvements, buildings, structures and fixtures located thereon; all easements, if any, benefiting the Property; all rights, benefits, privileges and expurtenances pertaining to the Property, including any right, title and interest of Grantor in and to any property lying in or under the bed of any street, alley, road or right-of-way, open or proposed, abutting or adjacent to the Property; the strips, gaps or gores, if any, between the Property; and abutting properties; all water water rights, oil, gas or other mineral interests in, on, under or above the Property; and all rights and interests to receive any condemnation awards from any condemnation proceeding pertaining to the Projecty, sewer rights, water courses, wells, ditches and flumes located on or appurtenant to the Property.

TO HAVE AND TO HOLD the Property, with the appurtenances, unto Grance, its successors and assigns, forever.

And Grantor, for itself and its successors, does covenant, promise and agree, to and with Grantee, for itself and its successor, that it has not done or suffered to be done, anything whereby the Property hereby granted is encumbered or charged except as herein recited; and that Grantor will warrant and defend title to the Property against all persons claiming by, through or under Grantor only and no other, SUBJECT TO: (i) the liens of taxes and assessments not yet due and payable as of the date of delivery of this deed; and (ii) all zoning restrictions, easements, covenants, conditions and other matters of record.

HO N. Mannheim VILLAGE OF HILLSIDE ~ E TRANSFER TAX

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Dated this May of Through, 20 2.0

GRANTOR:

SVAP III HILLSIDE TOWN CENTER TRS, LLC,

a Delaware limited liability company

Sterling Value Add Investments TRS III, LLC, a Delaware limited liability company,

its sole Member

SVAP III GP, LLC,

a Delaware limited liability company, its

Manager

Dale J Belock Chief Financial Officer

STATE OF FLORIDA COUNTY OF PALM BEACH

Property of Country of The foregoing instrument was acknowledged before me this 2 day of January, 20 20 by Dale J. Belock, as chief financial off SVAP III GP, LLC, a Delaware limited liability company, the Manager of Sterling Value Ado Investments TRS III, LLC, a Delaware limited liability company, the sole Member of SVAP III HILLSIDE TOWN CENTER TRS, LLC, a Delaware limited liability company, who personally appeared to me by means of new physical presence or audio-video communication technology and k is personally known to me or has produced a as identification, and took an oath.

Print or Stamp Name: Chloe McCrae

Notary Public, State of Forida

Commission No.: Coc 15178

My Commission Expires: 7/25/7020



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Exhibit A

Legal Description of Property

LOT 9 IN METRO COMMONS RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 8 AND 10 AND PART OF LOT 9 IN METRO COMMONS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY RECORDER OF DEEDS

| COUNTY: 1,637.50 | 15-17-405-006-0000 | 20200101690410 | 0-850-756-448 |